

NOTICE TO OUR CONTRIBUTORS.

All maiter for insertion in the Wan Cay should b addressed to the "Editor" Salvation Temple, Tor ento. It must be written m nux, and on one side o the paper only; and in every case must be ancour ad by the onme and advises of the writer, not fo insertion, but as evidence of good faith.

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We cannot undertake to return rejected or unsult

#### MISSING.

EFRICIAL MOTION.—All who find their friend through the "Missing Oil rum" are requested to inform the Walt Offic Office doner. Nevera notices have been kent structure, and required space has been occurred to the detriment of others through neglect to this malter.

Through regret to one man-JAMES PINE left home in 1870, last beard of in New York soing to West Indies Any Information will be thanking received by his strier, Mrs. David Bay, Obstructions, P.E.L. U.S.A. and West Indies Orga-plane copy.

eopy.

OEOSUE BSYCE, sallor, lett Stockbridge, Hampstiff, Van Stranger, Sallor, lett Stockbridge, Hampstiff, Van Stranger, Sallor, Stockbridge, Hampstiff, Van Stranger, Sallor, Sallo

All "Cyp" pleasuopy.

ARTHUR R G WILLIAMS of Notlingham, England, left Winniper last December for Lake of the approach to have gone to Du tib. His father is now Avan, Mount Verton, Washington Territory, Any hotomation thankfully received, U.S.A. "Cyp" please copy.

Information wanted of OEOROE QAUBEBROOK,
Information wanted of OEOROE QAUBEBROOK,
who left Coat cook is years ago for Chicago. Address
Mrs. C. A. Olli, Dixonville P.O., Qdoboc. U.S.A. "Cry"
"SAO. 58. please copy.

BENIT O. LITTLE felt home four years ago. He cor shyons knowing his where about, is requested to a shyons knowing his where about, is requested to the live flow of the control of the flow of the control of the flow of the control of

BEUBEN CORBETT, last heard of in Walkerton Ont, will consult be interests by writing to Mrs. Mo Nish, Port Rope, Ont. 610.38

Ost, "hit Law," which we berahouts of GEORGE Wanted to how the whereahouts of GEORGE WILSON, toolored born in Maryland, raised in Toronto, last liveral of at "Deismers House," Albary, N. Address Nicholes A. Cowrige, (then Sound, Ost, U.S.A. and Pacific Coast, "Crys" please copy, 8,10,86 ANDREW RILPATHICK who left Pembroke Cana-da, 5 years ago is requested to write to his mostier, New James Kinstrick, Morrisburg, Ost Information th ukfully received, U.S.A. "Gry" copp. 610,68.

MRS. MARY WELLS last linard of in Jerrey City, please write to your mother, Galwood. Ontario. U.S.A. "Cry" please copy. 0,10,68

D. H. ROSS, age 34 years, was last soon in Ottawa by his payen at 1 years ago, was then introduce soon to limitis. Falls. Would be the any person knowing of his whereabouter write to his father, illehard itous Artilley Strot, Quabec.

PETER COFFEY, last heard of al Spring Birest iew Raven, N.J., please write to your mother at Oak-tood, Ontario. U.S.A. "Cry" please copy. Q.10.38. JOHN DERMOND, last heard of in Livernool, Eng., is requested to write to bis sister, Mrs Bloomteid, (Kete Ussimond) to Alice Sirset, Toronto, Onierio, Koglish "Cry "please copy.

coglish "Cry" please copy.

waltad lifernation of RENRY BINKS, left Oornwall fr Sauli Sts. Marie 15 months ago. Address John Myers, Cornwall, Oht. U.S.A. "Cry please. opp. Asyre, acquainted with JAMES BONES, last communicate in a communication of the com

Bildelli, M.S.A. "Cap" prices copy. 5, 10, 28, 100 M. Scholland who jets County Derry, Trained, for Austrila: 60 years are, or good forcers, trained, for Austrila: 60 years are, or good forcers, trained bridger best ground to their develope by writing for bridger best ground to the develope for the county of the county of

pitas copy.

ALPHED AUGUSTUS BICKS. Little Enter is said walling and praying for your return—bit me is said walling and praying for your return—bit may be too his if any power and the praying to him will hirdly said his present address to his two planes. When the present address to his two planes, when and him Billers at the Hamilton Read, Senders, they will have be graduated as he is aming the too properties of the said toom want to be a said toom.

# |SIXTH ☎ ANNIVERSARY ☎ SIXTH

Salvation Army in the Dominion of Canada.

Marvellous Meetings -:- Waves of Power Floods of Salvation. ---

\_\_\_ LED BY \_\_\_

## THE COMMISSIONER

Colonel Dowdle and Wife from England, Majors, Divisional Officers, Staff-Captains, Adjutants, and a Host of Field Officers and others.

London. - - Saturday, Sunday, Monday, - October 6, 7, 8
Woodstock, - - - - Tuesday, - - - - "

#### Special Railway Arrangements.

The Canadian Pacific and Grand Trunk Railways have agreed to issue special Salvation Army class tickes to all the various centres at the low rate of fifteen caste added to the single fure for the return journey.

\*\*S" No Tickets will be issued unless a Certificate (which can be obtained from you Captain fase) is presented to the Agent when the ticket is purchased.

List of Stations Going to the Various Centres.

	GRAND TRUNK RAILWAY.						
	From	From					
	Ailsa Craig Glencoe Lucan Strathroy Seaforth Thedford Clioton Forest Mischell	0 85 1 10 0 85 0 75 1 9: 1 35 1 65 1 60 1 50	Petrolia Sarula Watford Exeler Goderich Parkbill Stratlord St. Mary's Wyoming	•			
ı	Totalo						

Tickets will be issued October 5th, 6th, and 8th, good to retero up to the oth

Contingent from India,

MAJOR MUSA BHAI from South India

- AND -

Part of the Contingent will visit the follow-ing Places :-

LONDON, Salurday, Sueday, Mooday, Oct. 5th, 7th, 8th, Anniversary Meetings. WOODSTOCK, Tuesday, Oct. 9th, Anniversary

Meeting, GALT, Wednesday, October 70th, Missionary

Meeting.
GUELPH, Thursday, Oct. 11th, Missionary
Meeting.

HOLINESS

MRS. GENERAL BOOTH.

Plain, Practical and Exhaustive.

Published at the Dominion Headquarters,

ary Officer will do well to make a special

PRICE 5 CENTS.

effort to get it into the hands of every Boldler, old and young.

ACKNOWLEDGMENTS.

PARYOR TRAINING EDMS.

GRAND TOUR

# Wanted Money to Borrow.

To WOODSTOCK.

TO WOODSTOCK.
GRAND TRUNK RALLWAY.
From
Ellora
Etroil
O 45 Galt,
twich est by Brita
etrille 0 05 Freque
inshurg 0 00 Hospira
Thomas 1 20 Kockwood
No. 1 20 Taronice
Taronice

CANADIAN PACIFIC RAILWAY.

The Commissioner is able to offer good Interest and Valuable Security (Mortgage SEPARATE PICTURES - Figure, East and otherwise), for Money in Sums of \$100.00, \$500.00, or \$1000.00 and upwards,

All Friends, Soldiars or others, who have Monies to Invest in Large or Small Sums, should Communicate with Commu-ISONER COMMS St Hendquarters, before aitrteenning other Agencies.

## Uniform Department.

Special Material for Fall and Winter Clothing.

fmm PANTS OVERCOATS " BEST INSH SLADE SUITS from BEST SCOTOL HEAVY SARGE

SEND ORDERS EARLY.

Woodstock Division

ATTENTION !

CHANGE OF ADDRESS. Divisional Headquerture, to 26 Railway Street, sour G.T. Degen, West' look.

" And their blood will I require at you hand /"

WH ARD IN

Urgent, Pressing Need

## **200 VOLUNTEERS**

FOR THE FIELD

Frum every handed the even continued to the continued to the even continued to the even

people, but it is the Christ-path
and the way of sorrows which the Master trod. The
Master went forth to seek and to save the lost, say
you the Soldier and Sarraul

section with home and finding and content sail section with home and finding and content sail shift indicates may be a section of the said of indicates the world to Rimonity said home and to concerning and to concerning and to concerning and the section that said the section that said the section that said the section that said the said that said the section that said the said that said the

a droukard's bell!

Look at line is forward and days Then!

Look at that learned lation of harlot rathers down the luciline of prosinution to an early gas, to an eternal line.

Comrades, brothers, sisters, all forward and rains them. Comrides, Up and Savel

Commercies, To and Server Scotle Server Serv

CONLINSIDED COOMS

Balvation Temple, Teronic, Out.

APTANDID NEW

## PHOTOGRAPHS

UP THE M Commissioner and Mrs. Coomba

Large, 8 x to Inches.

50 Cente Each, st Ifcadquariers.

#### BRASS BAND JOURNAL. JUST ARRIVED. '

No. 38, Containing, "A place in the army in No. 66. Contelling, "Palib's Asset," atl

No. 38. Containing, "Fighting for Vistory," and "On, Toro Ye." Ho. 87. Captaining, "Salvation Dector," and "Army Suit of Hina"

# New Photographs.

Splondid group of Medallon Partsite of the Commissioner and Causdia Saf, 20 in number, re-photographed from the large picture propared for the General. Aleo striking Salvation Group takes at the Malvern Camp Moening. Extra large size 8 in. a 10 in.

PRIOE 50 CENTS EACH.

THE LITTLE ONE CENT PER COPT. Seconds for Annual Printed with all 8 A publication at with a little of the printed Book and a publication at the publication at

THE CONTAINS ALL THE LATEST nows of the war, with original war critically the dee rat, lim, local and Addresses and Sorge by the and Addresses and Sorge by the Contains and Sold-iran. There is no more efficially say



Vol. IV. No. 207.

TORONTO, CANADA, OCTOBER 13 PH, 1888.

jeg best, First bid as from their arms

sacrad,

file may we lose it from our fig all our hopes and shoughts are led to where is stays its lucid flight Over our Saviour's fowly

The first atory of onr childhood; the first apark that fired our infantile enbuissm, the lirst romence that erer filled us with terest, the recital of the nary of the Star of Beththem, and the gathering of the Eastorn Kinge spond the feet of the Child King of all the ur, and more; just as it was the light that beeken-ed the Magi on their long and perileon journey to mak Him "who wes for to come;" so was ita story to most of us, the first glimmering of light. that led our minds and hearts to the contempla-tion of Him who is the Light at the world. We may have often almost forgetten the story, we may many a time have mused our eyes from lim of whom it was the herbinger, and in the pursuit of the will-o'-tho-wispe of pleasure, or in the con-templation of the false lights of the world, have lest for a season in deopest derkness all true light which enumeted from llin; but in every disappointment and in every struggle between good and evil, have the glimmeringe of that Ster ap-Pared, and happy is it in abasement at His feet

is sknement at His feet

The sknement at His

Following the Light I have seen the Christ, and we hove what we of a truth deliblet of the light, for we leave the Christ, and we hove what we comply to do to lollow on Gard's libenous, and live in love, and have no fallowing the unfarild where of darkness.

\*\*Reaccest dock make manifest is light:

\*\*We who live in this Canada of ours to the unfarild where of darkness.

Sees is liftle stay morning arise, day, great or simple, catelled or immble, and elevel or reighbor, so that the sees the light, and elevel or reighbor of popular or simple, catelled or immble, which get me are the morning the property of the popular of popular with the sees of the complex of the popular of the popular of the property and the complex of the popular of the popular

in others. Yes we have felt it in ourselves, when we have done wrong, the dark feeling that shows itself in dark looks. And we are right. We know that sin is darkness, and sinful deeds the work- of darkness; and that goodnoss and righteousness and truth are light, the very light of God, the light of Bethlehem's Star, the light of the Spirit of

Yes we all have this light, this ray from Hia ever makes manifest is light; that is, makes plain and cleer, Whatesever shows us more what we are and where we ere, and what we ought to do; whatsoever teaches na sny single hint about our duty to God, or man, or the domh animals, or the earth about us, or the husiness we follow; what-soever shows us the right or the wrong in any matter, the truth or the falsebood in any matter, the prodent course and the improdent course in any matter; in a word whatsoever makes onr mind more clear about any single thing in heaven or surth is light. Paul or earth is light. Paul says, whatsoever makes anything clearer to you is light. There is the Gos-pel, and there is the good news of Salvation, for he goes on to say, "Where-fore arise from the dead, and Christ shall give thee light." Oh, blossed naws I ight." Oh, blossed news! Christ chall give thes light, therefore we need not be afraid of it, but trust it, and welcome it; and more, we have not to bunt after it and search for it, but He will give it ns; not sell the light, or allow thee to find it after



## The Anniversary Meetings

#### HAMILTON HUMMING.

SPECIAL CORRESPONDENT.

The Hame Greet the Hindoos - Horatul Looks after the Shekais-A Dalightod Crowd and an Impromptu Marriogs -The Molor meets the Misses—The Commissioner goes Buil for the Bookse.

It was a grand reception that the Am bitious City accorded to the visiting Sel vationists at the Sixth Anniversary calc bration in that place. The crowds were immense, and at several points along the line of march, the streets were black with

being worked in evergreens, etc. Gver

evergreeus, etc., with the words, " WELCOME HINDOO BRETHREN"

across it. There was also a wreath made and presented by some Roman Catholic ladies, with the words "Welcome Hindoos to Ganada," worked in white daisies. It canvas stretched across the building to Col. and Mre. Bailey.

" THE WOLLD FOR CHRIST."

was written along the wall over the er-trence inside the barracks, while a large "Welcome" was entside the building. and flags flying in front and on top of the barracks. It was a "welcome" all the

Cel. Dowdle explained the Parable of the Good Sumaritan in a powerful way. You would have been delighted to ec-Adjt. " Happy Bill" Cooper and Hemtula dance and sing together. The Hamilton-iane ware very pleased to see their old friend "Bill" hack again, and gave him a tremendone "Welcome home."

On Sunday caorning, some sixty ract for knee-drill lad by Mujor Young, and a very large number attended the Holiness meeting led by Col. Dowdle. Major Woolley gave not the announce-

ments in his own style, and one brother said he would be unable to attend the other meetings, and so there gave \$25.00 to the Indian work.

Col. Dowdle spoke on etraight Holineas one to de what they are unable to do. The way lo keep the blessing of esactilication is to live and confess it. Holiness does not want arening, nor the Bibla dia-

It'e the "I will" that settles the matter, and she arged on the prople to any the "I will " that morning. For the past twenty years she has mover doubted the "I mill:" she caid on getting nurried, she gure her-sell just an deficitely to Gell. Ler's have reality! Quite a few sacoil up for entire

deliverance, and to make the definite " I will " wirh God.

It was impossible to get onto the Mar-It was impossing to get once the site-ket aquere to held un open air in the after-noon on account of the large urowds; however, we did our best, and took up a collection for India.

collection for mena.

In the aftermoon the barrencks was packed.

Major Muna Bhar delivered his said three on India, its needs and claims upon during and a nice sum was realized, one of drew on India, its needs and claims upon our village soldiers contributing \$25 for the contribution of the contribution us; and Dr. Smelair donated \$100.00. India.

Mr. Applagarib and Mrs. Twoby \$25.00

each, besides soveral smaller sume,
At night the building was more than
packed. Major Musa Bhai, Col. Dowdle, and Commissioner spoke pointedly, and us a result, seven souls came forward and professed to find Salvation—two being s nen end wife, who the Commissio pure and die in the Salvation Army. God in scelled to Merche where provisions were bless and keep then all tree. Bev. Dr. kindly provided by friends and then we set lot keep an officer 12 months in India.

#### Monday's Proceedings.

All the officers of the Division, besides some from outside, stiended the war coun-oils hoth morning end afternoon. In the afternoon also, Mrs. Dowdle led an Holiness meating, assisted by Staff-Capt. Jara-ment end others, and a good time was held and a work done. While this meeting was going ou, the Coramissioner Major Musa Bhai, and Lieuts. Matha people. Horatula was all there, and beranum, Dava Sepa and Horatula, went people. Horstula was all there, and loddighted the people. Col. Dowlle was been been contained by the beautiful properties of the ladding boundary. About one hundred of the ladding young ledies of but delighted with the place and gled to [Annala were present, and great inherest see the grand improvement. It was a good comradea.

ovation. Well done Hamilton 1

The welcome inside was just as great.

The walls were covered trith texts, several again being packed to the doors. On the network of the doors of the doors of the doors of the doors of the doors. platform, bosides the Salvationists, were Rev. A. C. Crews (Simoo), Mingo Fraser, Esq., and Bev. Dr. Burns, with other lead-Esq., and Bev. Dr. Burns, with other leading gentlemen. Lieuts. Deva Sepa and Muthabaranum, who had that morning arrived from St. Catharines, spoke, and were listened to with great attention as they told how they got deliverance from heathen bondage, after which the amusing devil-dancing and devil-driving song took place, to the great satisfaction of those present. Staff Capt. Jayamani, the "Scotch Hindoo," followed, and then came Major Musa Bbsi on the rise and progress of the Army in India. A call for volunteere waa then made, and several stood to their feet. hem made, and several stood to their feet. Interest in the barracke, while a large of the mean state of the part of the state of the st hearts good to sus her at the finnt of the peckst. The Commissioner here said he would go boud although he had no money. which statement made the people laugh little. Horatula gave his experience, in-terpreted by the Major, and Commissioner brought these Hamilton meetings to a lose by all rising and singing-

#### " Were the whole realm of caupre mine."

It is safe to say that such times have not been experienced in the Ambitious city for some long time past, and the people, especially the soldiers and Christians, were fired up, and in the future the "Sala" will beem tigher than ever, and many be captured for God and the "Army O."

#### Barrie Booming.

The Barrie festival followed Humilton, and after some four hours' ride we landed in this town where the divisional officers and in this form, what the day and not all of the third of the what is a triple of the soldiers must servered in large numbers, and when they draw him in a carriage through gave us a resl good welcome. I tell you the town. Although they did not make what, we painted the town red this day if there as of themselves for our cakes the rever it was. The night meeting was both coption was none the leas warm. Here was ofce not want arguing, nor the think disgave us a rest good welcome. I tell your
causing, it wants living and preceding,
Mra. Downle spoke plaintly, straing that
be got sancification similar to getting
har busbend. It is a marriage all the
har busbend. It is a marriage all the
way through, and it tukes two no make n
way through, and it tukes two no make n union on carib, and just so spiritually, it large number. The town hall was taken takes Ged and man to make the omen. for the meeting, and it was, before long, packed to its utmost extent with a good representative audience. The order was all that could be desired, considering the hot state of the huilding. They were ex-tremely delighted with our old friend Horatula, who was all there. Col. Dowdle road the lesson, in his racy etyle, shout Jusus at Simon's house. Mrs. Dowdie gaven short but descriptive account of the S. A. other lands, which was very interesting. stujor Musa Bhai spoke with power, and imigor husa Bina spoke with power, and held the people. The truth was told and driven home with great effect. The people were not millionaires, but helped well, and kept Horatula running around for a long time, and a nice eum was realized, one of

I might may that after the officers war council and supper, Major Glover led a Holiness meeting at the barracks, which was a most blessed time. A large number of "red-coats" and outsiders were present. The result was that four sonis were sancti

ged and one saved. Hallelnjah l After leaving Berrie, being unable to

for a Missionery-meeting. It was a very mogh journey, up bill and down dele, and if "more mud, more glory" is true we must have been well repaid for our ride. The rain ceme down in torrents and whom me strived at our destination it ret and it was still raining, however, all things work together for good to them that love God. We bail a grand crowd and jolly, right royal welcome. The barracks the occasion with welcome stranners al around. Major Glover, who is well known here, gave out

" I am a Soldter of the Cross,"

and though at first the singing was hard yet Goil came near and out tongues loose yel Goll came mear and cut tongues loose and away the old song went with a swing and est everyhody free. Colonel Dowdle read and explained beautifully about Ohrist's talk with the lawyer who enquired the way of eternal life. He said that when our Lord was on earth He tackled people in their own order; if fishermen, about catching fish; if farmers, about pluwing and sowing seed, and the same with lawyer. He knew the man was a lawyer, and asked what the law said about it, and just so to day if He was present He would do the very same way with tha people if e had to deel with.

Horatula sang the favorite,

## " Oct of Love and Companion for Me,"

and gave His experience in English. To

officers on the fingers of her two hands officers on the nigers of her two manua; even in 1878 there were only eighty-asvan officers, but now, in 1888, ten years later, they numbered ever aix thousand fiva hondred, and our flag is flying in thirtyona different countries and colonies.

Major Musa Bliat and Lient. Horatnia spoke, making a heart tonching appeal, and these dear friends helped well. Next morning off again, another ride of

twelve miles across the country to Allen-ford to eatch the G. T. B. train for annivorsary meetings at

#### PALMEBRON.

A rain the heavens opened and the flood came, but soon we were all aboard and got dry a little en route. This town was soon reached. The soldlers and officers of the Division met us at the station and escorted us to the barracks. The sight put us in mind of the time of the General's visit made the acquaintance of Major and Mrs.
Deskin just over from the "auld sountrie." In the afternoon the Colonel led a Holiness convention, assisted by Mrs. Deakin. The straight truth was laid down of what is expected of every soldier and Ohristian and at the close twenty came forward. some for pardon, for deliverance from fear tomper, and others giving their lives to God to work for Him. As the Colonel re-marked there are quite's number here who marked there are quive a tuttinger ner woo should he as the front of the field. Some got the victory that afternoor and others, brother donated \$100, besides other sale willing to go forward and help statement and an armounts were taken. Horsdally result that gap made by the transfer of the twenty always takes, and the hope and the property of the gap made by the transfer of the twenty at the results of the results o as willing to go forward and help to fill tha gap made by the transfer of the twenty to the Indian battlefield. So lock out for applicatione in Candidates' Department.

a no ovening muren caused quite a sir I spiritually and otherwise which will say mannd town, and the bady breats hand was [booming. There has been quite a lot of disturbance here lately by the Scott Act it was speedily come when all them and one thing and anothing, and some little is will know Him from the least to the greatest.

sention, but on this event they cale offered to throw a faw eggs; one var caught, and being good didn'shreek, may

caught, and heirig good and the server was considered and the server was to the third and the poor colluded deposition of the durit and is poor colluded deposition of the durit and the server was a server and the matter of the server and the server are the server and the serv on board would not sanction it, "No," said the parson, "there's e proper place and time for all lings," Our S.A. brother said he had the Hallehjah inside, and it had to come out, and if the minister left the sama ha would shout as well; the minister held his proce and turned pale for he badn't one in him, "Some people," asid he, "are always saying they are poor weak worms, but God doesn't say so; worms have no backbone, and tamasi worlds have no because, and all and wriggle along the ground anyhow, but the man of God has some Hallelajah bakboss. Horatola favored us with a Sieghales solo, and in his gymnestic style smatel the people greatly. He also spoke is Eng.

Capt. Copp. an old officer here far-welled to this place for Inlia, and then the Commissioner started off with "Well all gether home in the morning," every body joining in heartily.

Mrs. Dowdle stated that the Salvation Army knews no other Canadian, Eeglish, Indian, or any other S. A. but the Sava-TION ARMY. and whenever she sees man and women wearing the tri-colored ribbon, S. S., or other Army uniform, she at one feels they are her brothers and sisters.

The Commissioner here introduced

12 THE REAND, SPANKISH BEW MAJOR " who, he said, everybody could tell came from tha " Auld Country, Hingland," both he and Mrs. Deakon overe received with real long, loud and outhusiastic vollege o welcome. They were glad to be bere sed were already Canadians in for winning the country for our Lord and Master Jeus Christ. We give them a bearty welcome

to our midst and pray they may see their prayers fully realized, Major Musa Bhai held the audieses apell-bound while he delivered a stirring address on Imilia's needs and told but Commissioner Tucker with the first His cadet held an open-air in a village with 250 people unil some one hundred and fay eried to Goil for pardon and delivered

At the close severs! promised \$25 to hip acid missionaries to that country. Gol

blese and save l'almeraton. Next morning we are up carly bound for he beautiful town of

#### CODERICH

for missionney purposes. We stayed out at Stratford, changing cars, for two hour, and at the quarters we refreshed carsiles and set off to this place. Adjt. Sharp, sho with others at the Dupat and we would our billets for a little rest. A grand Holiness-meeting was held to the effermen and a delinite work done; about fixen coming forward and gotting what they wanted to unabla them to push forward

wanted to unable them to pash ferral this glorious Salvation wur.

The night meeting in the Grand Open Hones was well attended, and the people and well, taking overphing in the state will, taking overphing in the shout the duty of all followers of the Louis the duty of all followers of the Louis the state went on and delivered the whole twalf went on and delivered the whole twalf the two Canadians Hadeone with the taking address on India. The people were now free than usual in this place and see

We feel aure a good work was don The evening murch caused quite a stir spiritually and otherwise

NOTES OF THE HINDOC GAMPAIGN

IN CANADA.

Pinted up by the Travelling Special. The Sixth Anniversary and Hindoo Meetings have been a continuel success. Dowdle, end the Hindoos ranved towards Ontario, the meetings were better, still the reception at the Ancient Capital was far different from what it was the last Anniessary. There was no Buttle of Besilica this time, and our enemies and friends were rell disposed and belyed well to rull the chariot slong. God bless Quebec.

Montreal had such times they neve dramed of having. The barracks was uscked and thousands neer through havy, and a large number of acula were soved brides the Adjutant's passage being paid to send Lim to India.

While No. I Company had crowded times at Cornwall and Brockville, No. 2 detachment were no less successful ar hat two places ere not very large, but the crowds were enermous, mut very large collections given in sid of findia.

the "Commercial City." Such crouds—the streets in some places over blacked. On the Friday might the line of murel lay through "lower town," and on passing adine museum, the whole erand descripthe place and followed our merch, Iraving the whele museum " high and dry." .

A college professor at Kingston gave \$125 for the passage to little and support for one year of an officer there.

At Belleville the Commissioner and Col. Dowele wern dreseed in Himley restume

Ollaws, Lingston and Peterhero' have all new barracke and divisional officers of their own. We saw a new departure painted on the coiling is a large Canadian B. A. crest,

Also at those three places a per sengare \$125 to sond an officer to Judia and keep them there for a year.

Temato was not hobind the other places in giving us a recleome, such as the Queen City knews how to give. The Staff Band was in attendance and played excellently

The relection meeting on Saturday night was a great time. "Glory Tom" regrebe married next neck of Mother Richmond Street. God bloss him and give but greater aurcess.
On the real at the back of the platform

in large lellera ie thia :

" WELGING TO THE ORNEHAL'S HEIRESENT

while in large red and blue letters on the front of the gallery facing the platform are these words

#### " OOD BLESS INIBA,"

which, Commissioner sars, also means "Got sars India." To this our houte respond a hearty and ferrent "murn!" Sunday's mertings were times of power, and the crowde put one in mind of the General's visit.

Monday was the Sixth Anniversary erla

bration, and on Tuesday a representations of a Hindoo wedding took place. The All-night was also a blessed time to the argo matcher present.
The missionary meeting on Wednesday

night was a append time. A call for rolon night was a special time. A cell for robusters was made and a large number stund up as willing to go to India, and some of Toronto's heat people with others stood up as desimus of training their children for the work in India,
The officers' councils were blessed times

A grand reception was at Senator Mac-

Indian scenes and devil-dencing was the breaking. Left sgain, Mr. Devil order of things on Thursday night, emwds arre turned away anable to gain admission. A good work was done. I might here say that the most of the officers and solihira noro turinans and clanidalis, and see them. The welrome colley was a long thu march reseau imposing one, white at one, such as Canadians only know bow to the Temple red lights were kept aglowing gire, and illuminated the whole scene outside the building.
The climax of climaxes took place on

Frilly and indeed it was the climax. The moreb was novel, the men wearing plag hate and the lasses baying umbrelles, mony being painled.

The Queen City has had such times this year as never were known before, and wilt Glory Tom and Peter take a Header not soon larget il. The Himlous, too, into the Matrimonial Sea. were pleased with their visit and we believing for greater times, if possible, on the Jith, 15tu, and 16th of October at the The Imperial City was no way behind groud forevell of officers for Iulia.

> The four Himloos bad a grand time the Ladies' Seminary, Hamilton, and the Loung ludies there were very much pleased and delighted; they belond the nork, me The Principal, who was also present at the merings in the barmeks, said he got wel blessed and you very glad by reas ther and wouldn't have missed it for anything

> At Barrie we learned that a noted gambier and a desperate fellow had got sared in the Thursday alternoon Holim meeting in Tomoro led by Mrs. Dowdle.

It was rather a taugh experience travelling to Owen Sound, eighteen miles by lad note minimized. We note enabled through the roughting. We note the likelihely and suffer it is all to shout I hallely all and suffer it be storm. Though soulds of their note got through, are neut in and had a good time. It would be supportious to enter into

to the heris one had been transplinted to the hearonly city. Will our contailes every a hero pray for our alvor comrades in this hour of bereavernent.

morning, irben we drove 12 miles to the rerr cold, but the Lord shielded us and brought us to, and we were revived.

Colonel and Major tackled a man who professed to be a Christian, on the train, about the telesco question. He pulled his pipe out of his pocker, but put it back, excusing bimsulf, as "the decrer advice

Another man, in another train, was polen to by a Canadian Hindon lass, and he was quite indifferent, saying that he can saved, but at last stated that he saved boneulf and if he couldn't do so, ne one

walk in His ways. Short testimonics by music in the state of the state ame understre countents recruience are interest and the control of the state of the

On that same train, to one stars. Comba to the min special coll has peaked to the same train, the car we were in Bestly, Cooper, and MoIntyre, as old done what feet is the same train the car we were in Bestly, Cooper, and MoIntyre, as old done what feet is the same train the same train to contain the same train the same train to contain the same train the same train the same train the same train to contain the same train the same train the same train to contain the same train the same train the same train to contain the same train the sa the saved heathen.

A grand reception was at Senator atta-Donalila. Mojor Maus. Blad and the Donalila. Mojor Maus. Blad and the Senator of the Senator Se

A rousing welcome was eccorded Major and Mrs. Deakin just from the "Auld Countrie," and every one was delighted to

#### GREAT DOUBLE WEDDING

RICHMOND STREET.

Although it rained incessantly it not doter the growd from being present to witness

the Sulvation wedding of "Glory Tom" in Capt. Irwin, for who dorsa't know Glory Tom," and so it was no wonder that when we arrived at the door of the barracks we found a rremendone audience assembled and everyhody in their happiest mond. All the city curns with officers and local celebrities were present, making the carrying gladness and blessing and cheer gallering a decidelly representative one in every way. The "wise men from the rest" arcre slee present and "old Rich | hed great pleasure in being present at her

We note surry to bear of the sickness of Mrs. Ludgate and their baby, and order extremely an one training next morning and addient mis artima in Indian Chaddah

Adables are sufficiently as on the state of way, sung " Wirks up the dead." We can assure our resilers Bill has a happy faculty of doing this; in fact the whole meeting was one of that old tirae style in which everybedy felt perfectly at home, and it could not fall to convince the most scaptical that the S. A. was still the S. A. and has not, se some prople would have us believe, de parted from its original lines, nor lost any of its zend and love for definite spiritual
meetings and for the salvation of souls.
Rev. Mr. Sulmon read a portion of the 119 Paulm, giving a running comment on 110 Paulin, giving a running comment on the "Boatitudes,"—the happiness of those who seek the Lord with their whole heart, and who keep His commandments and walk in His ways. Short testimonica by coldings interpursed with chorunas followed

to the trust of the legist; use Commissioner; warm, but were a support can be recorded by the Commissioner than the Commissioner than introduced. Mejor and likesing said large outmobers came for-mole said; "Devil no good," and lott the Dekin as e Yorkshire Englishman, Istaly warf and received a definite work in their cr. Christian Canada is even reproved by course of his remerke said he was glad to be in Cauada, to stand on the platform of the first barracks which had been in Canada, and mainly, be believed, through the exertions of a soldier companion, now Brigadier-Major, Wass, He was also very thankful for the very cordial reception he had sceured at the hends of their Commissioner and Headquarrers Steff, and already felt quite at bome. Regarding his appointment, which will be divulged later on in the Cay, no doubt he felt God would propare the place doubt he left God would propare the pines and would qualify him for it no matter what it might be. 'Ire. Deakin was also introduced to the Canadian public. She thanked God for Ilis saving grace and thanked Ged 107 He saving grace and realized that God was her protection and felt sure of victory in the futor. Major Margatte also thanked God for another privilege of standing in Richmond streat haraceas. Could not tell all God had done for him, but thanked Him for His

preserving grace.

Belore reading the marriage service the Commissioner intimated that the contracting parties would have a chance to withfraw did rhey see fit, however, every one seemed satisfied, and the Commissioner proceeded. Solemnly the lines of the beautiful service were read out " to have and to hold, for hetter for worse, for richer for poorer, in sickness and in health, to love and to cherish till death do us part."
Clear and calm came the answer, 'I will,"
and so the etreams of four lives merged into two. God grant they may flow on

meating in Tomino led by Mrs. Dowdle.

If the offere in clurge at Menfort, who was at Harron meetings, telegraphed to the Bapoist musticer tiere that a carry point through, and he said others, required to a dimer and section to a more point of the dimer and section to a more point of the dimer and section to a more point of the dimer and section to a more point of the dimer and section to a more point of the dimer and section to a more pointing to the dimer and section to a more pointing to the dimer and section to a more pointing to the dimer and section to a more pointing to the discovered but, this, this being one of the secret.

The offere in clurge at Menfort, and was confident her feature and section that Capta. One there are the more and the discovered but, this, this being one of the secret. but, also using one of the several of his career, from his (the Commun-overshody kiner about it. The orders of his career, from his (the Commun-varited in cager expectance and their part-yate confident God would add His cuce was at last mounded by the surrance blessing to the union and that their ning to verm commitment in the active of the commitment of the com rout in the seat input which for the route of the cause of Christ in this desset that took would nices the copy table We serve models through a clother lands. A tremundous visible and cause of the Commissioner that the contract of the commissioner and the commissioner that the commissioner is contracted that the contraction of the contract relative to the contract rela Mrs. Milchell, and said that it the Captain wea well plaused as they were, he could not but be sarisfied. Capt. and Mrs. Mitchell replied assuring the audience of their determination to fight 'neath the old flag and to be always vessels muto honor and

and to be always vessels into boner and peopared note overy good work. May God make their future a grand access. The einging of "The dying thist" brught the meeting to a close and tha crowd dispersed. Your cormspondent wended hie way homoward, wondering if "Glory Tom" wasn't about right after all in the conclusion that " he could live just as happy and oasful married as single." and anxiously waits for the

REXTI

"CHRISTIANS might avoid much trouble and inconvenienca if they would only believa what they profess—that God is able to make them happy without anything eles. They imagine, if such and such a dear friend were to die, or such and such bleesings to be removed, they should be miser-able; whereas, God can make them a thousand times happier without them. To mention my own case—God has been de-priving me of one blessing after another; but, so every one was removed. Ha has some in and filled up its place; and now, when I am a cripple and not able to move, I am happier than ever I was in my life

FOORTHUED PROM PAGE ONE.

eyes ware shut and you esleep ? In darkmess you cannot see. Your eyes are there as ever, but you cannot see it becamed there is no light. And do you think that though your bodily eyes caunot see unless God pute his light in the sky, yet your minds and soul can see witbout any light from God? Not so i What the sun is to the earth, that the Lord Jesus Ghrist to the spirit that is the reason and conscience - of every men that comee into Gospel is, that the light is here, that God's spirit is with us to teach us the troth about every thing; that we may eee it in its troe light, as it is, as God sees it; that the Day-spring from on high hath visited us to give light to those who eit in darkness and in the shadow of death and to guide our feet into the way of peace, and that we ere children of the light and of the day. But what of those who sit in darkness and like the darkness; and wilfully shut their eyes tight, that they may not see the Day-apring from on high and the light God has sant into the world? Then the light will not prefit thom, but they will walk on still in darkness not knowing whither they are going.

If the eastern kings had not follows the Star they would not have found the shild Jeaus; if they had closed their eyes to its light, or wrangled about its signifieation they would not have presented their gifts to the world's Redeemer and rightful King. If we in Caunda shut our eyes to the light within us, if we stiffe the glimmering star that shines within to show the good from the ovil, if we turn our ages from the light God gives to the false lights the world gives, and call dark-ness light and ovil good then shall we never see the King in Hie beauty. But Paul cries aloud to us, Awaks, thou aleep-welker, open thine eyes end let in tha great eternal, loving light of God Open thine ayas, for it is day. The light is hare if thee wilt use it. "I will goide is hare if thoe wilt use it. "I will goide thee with mine eye, and tesole thee in the thes with mine eye, and tagen tree in the way wherein thou whelt go," saith the Lord. Only believe in the light and fol-low it. Believe that all knowledge comes from God. Expect and trust that Ho will give the knowledge. He wishes these to coverything as He sees it. Wisdom is even, and onderstanding is here, and the optims of God is here, if our eyes were but

open to see them. If our hearts are what they quelt to be if we have humble, loving, trustful hearts, foll of faith and hope in God's promise to lead us into all truth, every joy and every sorrew which befall ne, every book which we open, every walk which we take upon the face of God's earth, aye, every human face into which we look will teach us nome lesson, wherehy we shall be wieer, letter, end more aware of where we are end what God requires of ue on human beings, neigh-hors, citizons, subjects of His kingdom, and members of His greet family. All things will be clear to ne, for we shall see them in the light of God's spirit. All things will look bright to us for we shall see them in the light of God'e love. All things will work together for good to us. comes before us, and know what it is and two others. We have now in the Homo what God means it for, and how we are nome eixteen lade, some of whom are very to use it; and knowing and seeing what is right, we shall see how heautiful it is, and love it and take delight in doing it, and so we shall walk in the light. We chall look our neighbors cheerfully ond holdly in the face, for our conscience will he clear of any ill-will or meanness towerd them. We shall lock cheerfully and holdly up to God our Father, for we shall know that He is with us, guiding end teaching us, well pleased with ell our endsavore to see things as Ho sees them, and to live and walk on serth after Hia image disavors to see things as 16 cases them, and seedless 6 say that there are some of the continuous c

#### The War in Yarmouth.

after another of the soldiers, whom I has

once known as drunkarda, thieves, hars,

ate., testifying to God's saving and keeping

The Prison-gate Brigade.

bave to go to Toronto first, would be

gete Brigade in Bombay with Staff-Capt

Vishvas, Capt. Narain Das, and one or

hopeful, but their idee of selvetion is very

vague and they need o lot of tasching yet.
The police are, os a rule, friendly. We are not able to visit any of the jells or lockups yet; two of ne visit the office every

morning, where prisoners are discharge

from the jail; others of us visit in turns

from the jail; othere of us visit in turns the different recident magnistrates courte in order to receive any who may wish to ecosit our offer of food and lodging until they cen flad work. In this work it is needless to sey that there are none of the

· Вомелу, Aug. 12th, 1888.

AN OUTSIDES. I thought parhaps you might like to hear an oatsider's opinion of the Army in Yarmouth, N. S. By an "ontsider," I meen I men at Salvationist, "AI I do not feel During the past weak we have not been eate 60 and 50 men at Salvationist, "AI I do not feel During the past weak we have got some reyself an outsider to sury of God's people, and especially to Army people, as I have contained to the second of the contained the material of the second of of th given my heart to God. The Armye Whether it will pay finensially or not we work in Yamouth seems to me slmast do not yet know, but if it only has the woulderful; and yot whon we think of effect of keeping them has yi will be worth given my heart to God. The Army'e work in Yammouth soems to me elmost cens leading it on, it is not at all wonderful for Him. Of course the Army has its enomise and its lriends bore as everywhere, and although its encuries here will not stone or hart the soldiers in any such an stone or link the sources in any occu an open way, yet they are enemias. I often think when I has people here talking about "that Salvation Army" in e enering way, how I wish I could make them feel towards it as I do. I for one heve my way through its officere, end indead, select two of them end endeavor to let you know their names and what hocomes there in various churches throughout our them, which I am enro will be of juteres own who have been blessed by it in many to all. Commissioner, after visiting osc ways, and if they are honest they will say so. Hesiles reviving many Christians, hundreds have been saved through the Army. They are not all marching in the land to meet the coming party, it will he a week to morrew since his heat laft. He will likely be back before the first of Gotober. With much love to all, anka, besunsa many of them were sailors who were only in Yarmouth a faw days Your affootionete son, but long enough to get saved, thank God i JIWAN SINON (Life Lion), and then were off to another part of God's vineyard. In spite of this, the Yarmoulh P.S .- What do you think of the new corps is healthier than aver, and under the command of Capt. Fraser, with Lieut. name? It is Commissioner's own choice the command of Capt. Fraser, with Lasut. Evans and Cadet Boyer, great victorios have been won, and I hope before long there will be more. I was in an Army meeting last week, and se I heard ona A Night-watch in India.

## Hark! what noise is that? It's only

the clock striking two. How loudly it power, I tell you it did my heart good. And I pray God that he may keep us all vibretee on the still air of the morning, Not a leaf eceme to be clirring, while all sounds in the street bave long since SOME INDIAN LETTERS died out. Nought is to be heard but the kingdom. labored breathings of the tired sleepers who lev round about the room. I wes eitting elone by the badeide, listening to the tick, tick, of the elock that seemed to be numbering the hours of the pele eofferer My Dear Mother,-I em sore thet I do lying there, so thin, so worn, brought low tol know how long it hes been eines I last hy the Indian climete and unceasing no show around allows quarters at all. We have tailing a formula disputer and are deiry wrete home. It has been some weeks since labor, toiling, suffering, dying for conls. I received a letter from you : in the lest Alone in India 1 How atrangely severed from all I ever held deer on earth! As I write, the cool breeze from off the great you were sending come money which has not yet arrived. I think likely that your occan fens my chock, just as cool and soft ee a mother's hand touched in infancy. letter wee eent just in time for the mail Alone | did I eey? Ah, no i novor and therefore the P. O. O., which wond (blees His dear name!) never leaves me nor forsakes me. My thoughts keva been week later, I will enquire et the poet office here to-morrow and see if it has very wayward to-night—carrying me back in spirit to my own native lend, until in fenov 1 see ats flower-decked fields and come. I am now working in the Prison-

> over its distant plaine, I could ece in fancy the grazing herde and hear their tinkling Beantifal home, never so beautifal
>
> As when behold from a distant shore.

> tree-crowned hills, the feathery pine ond

ewest-smelling wattle, and pointed hutter-flies. All passed before my wearied oyce like a rainhow of the past. Then far away

Then I awoke from my idle dreem with a stort. The orimon-tessled oorn, the golden-heerded wheet, the waving fields of emerald berley and purple lucerne were but phentome of hygone days. I come hack to the fact that I was in Indie, in one of the hardest fields—"the Southern."

sleeping. Trophise wer for the Master. She had all the learning end rafnement of She had all the learning and rafinement of the lily-skinned European. With perillon, friends, home, and loved once all laid on the altar, henceforth her path will be see of thorns, instead of roses. Her lot will be the lot of every officer—that is tolsiokness, suffering, and persecution,

sickness, suffering, and persecution,
I turned my yers away from the year
and courageous candidate, to where you
Europe's con ley. His thin, pals are set
hollow oleaks contrasted strangely with
those of the healthy aleepers. Truly, fellowing in the stops of his Divine Mater,
he his an is sinchess and oan for the second he lies in sickness and pain for the sins of India's perishing millions.

Will you, doer ruders, suffer likewiss?
England end India heve at last chapted hands as one family in love. The Suffer. ones? You may be the next !

## THE TRAINING HOMES.

The Girls at St. John.

Glory to God t' We can troly say the past work has been one of great blessing to our souls. While attending the sunvarsary maetings and officers' council God wonderfully blessed us, and vie came away having lourned more shoat the war, and feeling better able to fight the deal. While listening to our dear courales from India wa ware led to praise God mare than India wa ware led to prassa God mare than over for the privilege of taking part in his great ealvation war. Three of our precious girls have left use for let field, and then god our hearts falt ead at parting with them still was pray that God will make three successful in winning many souls for list

#### Lippincott Lasses.

GADET DES BRISORY.

We feel this morning it is good to be on the battle-field fighting for King Jour The pest wosk line been one of victory at the way long, thank God. The devil led onr very heat to pull down his kingdon.
Sunday was a blevsed day to sur seek,
from seven o'clock ell the way himugh
until we finished at night, As we lad ou
Cpen-air in the afternoon with the Ather r ot corpe the dear Lord came very near n , helped na. Wo felt as we dealt with the people that God's spirit was backing the words home, and that beneath many smiling fece there was an sching heart I pray that they shall be made so misable that their emiling will be turned into weeping and true repectance lower

## The Yorkville Graduates.

We can still preise God for victory, we are still with our feet on the neck of our enemy, for God has traly been with exact holped us over every difficulty. In vieling the Lord bee hoen with on though feeling very small and week in His hands We meet with many who bave as more

She seemed to enjoy it very invited some ladice and gentlemen to buy mesh until told that she ruight want some a Gav, and in the mesutime an elderly sigh water to cool her tongue if she did (suncosed to be) ladwatered un, and with. fre children with enother nearly gene those who he children with enother nearly gene those who heve practised this way of get ting rid of Salvationists will be convinced arself scarcely ablo to raise her hand, yat it is the wrong way. is it all she seemed very patient and could as her truet was in God. Many others m meet are pulting off their sool a salva-tion until a better time or holding up the belings or imperfections of others as an stone; we think it would take an earth-

eriously about their sonla. God save them hom prayer. Caber H. Audmins, " WAR CRY " EXPERIENCES. ( will endeavor to give you a few inci-dents on the line of Was Cav selling simply e let you sea that it is not one of the most

precable employments for young men. go so far as to say that a person, no mat tribew loving or how kind a disposition they may here, if not accompanied with the grace and sympathy of Jesue Christ. sill tare cot to ba e failure in this imper and position. You may ear you can't see m one occasion we were told in the past seek that it and ourselves, that is Salva tionists, were making infidels by our minulraticos end dectrine. That is on on his sleps who did no sin neither was guilo fond to Hie mouth, I think that if all was known a great number of people who had did not keep it. He answered, Because profess to be following the example of our have been saved in the Salvation Army. is their mouth, and vary often in their bearts, mereso than in the mouth, for many we come in contact with who hav on the profession you in their hearte there out hesitation, give us twenty five cents. Perhaps they have read the passage where spon their minde; however, this is not telling of some of the other complimente for ragel while in thin line. One of my com-radm met with some rather peculiar recep-tions in the past week. The first was on going up to a large house and knocking at the door, he was approached by a man who looked as though he was old enough to have known enough to answer a person drilly, but, instead of paying attention to what the lad seid he laid hold of him in two different places and walked him out to the street, then he closed the gate and looked as if he folt a great deal worse than the lad, for the lad had the pleasure of being helped out of the yard on his way, but the other had the bother of walking back alone. I am thinking perhaps if we give the gentleman the pleasure of helping us all often he will get tired hefore long end perhaps buy a Oav to get rid of ue; it bec those that the Army draw to their meet happened before. The same lad came in ing was a young man in whom the Sal

#### CANUCKANIA

NOTE, - Interesting Items of the Dominion War are earnestly requested from Comrades and Friends.

ell their might and exhorted with ull their might. They knelt and prayed and sang An Adjutant writes :-- ' I went into a store in B- the other day for some things, and while there I saw on Indian doing come trading. He had sold the storekeeper a number of baskets that what is anything else than religion would came to some three dollars and twenty eents; be got some tea and other things, the decided excellent somes and lad enough spirit to be natural. I noticed storekeeper a number of baskets that and then was to get the rest of his pay in too how effective all of them were who cash. The atorekeeper gava him change and apoke in the language they use in average conversation. Before I went away, amounting with the goods, to over four dollars and did not notice hie mistake. The Indian looked at the menoy two or was answered by a woman who said also wso a dronkard. She knelt amongst then three times, than picked out the emoun intelligence and destrine. That in one of the second seasons, I will give you that for nonnecessarily as was a saint, I will give you that for nonnecessarily as well as the way of our blassed Bayrour, who has all and to amplain to the alorekeeper the bayrour and had to amplain to the alorekeeper the bayrour and had made before he would take to be a will and they gathered around her and prayed and one bright and good-faced youth ben it. When he saw the arrer na thanker the Indian and asked him how it was the Back in the hall, a pretty gill in the and form of the Army had her tace close to the was known a great naturer of people was profess to be following the cample of our I have been saved in the Salvation Army. Who says an Indian cannot be made and ovident smotion provad that he was honest?

The Warden of a westere county, re-cently in on Army Holiness-meeting deliv-ered himself as follows: -" The reason 1 right good roason to examine themselves as to their sine of emission."—Toronto is raging tempest of dislike to those who seed himself as follows: -" The reason I sould do them a favor by selling them a man here to day is this: Some little time rould do them a favor by selling them a lam here to-day is this: Some little tume (for to sur up their pure minds by way of measurance. Those who take an interest in the space are oil aspepanted when they are in the space are oil aspepanted when they are in the space are oil aspepanted when they are in the space are oil aspepanted when they do it is a week, and those who element the space of ment, se stopped over the street to huy Was Car, and so made the acquainter a says it is more blessed to give than to of the Army. I have been a worker and receive. God bless thom and impress that local preacher for fifty years, and I have enjoyed this meeting very mach, for I have for some time had the happy experience of this life of parfect love."

The winter is fest closing around us and the recurrence of cold and raiss have a very desirable affect in filling our various harracks, and many are glad to exchange the cold chill aspectof theetrates and lance for the warmin and light and cheerfainess of our meetings. So cold has it become the The Maniester to Don't corp. The cold of the c Some time ago et Hamilton a young man presented himself at the ponitent-form and wee converted. He had recently form and wes converted. He had recently come from Quobe, being the som of a leading tradomen there, and he had been an active spirit in the carlier persecutione at the French corps in the toty, but evidently amided it all the troub he there don't have been been been been been compared to the properties of the good seed sown at Hamilton. Our learness at Quebeo will take is still for the kies arrengements, but the calves hed to be put into winter quarters. of variety and interest, Colonel und Mrs Dowdle are fast meking hosts of friends, but the special work for which they are here, can hardly be said to have commensoouraga and go on. ed, and we are quito sure, when they have settled down to systematic revival work in

the different Corps, that a wonderful work in going to be accomplished. The following is from a leading journal in the Maritime Provinces:—" Among supreset before. The same lad came in ings was a young man in whom the baromists with a young lady, who, by the
valionists became interested, and wars

was the expressed hereoff, thought also was determined to wink him at his home, but

"Household Troope" will be amongst us,

such raise looking and asked the lad if he had conviterable difficulty in finding out

and wonderful recogion we are assured. swelf uses looking and asked the lad if he lad considerable difficulty in flading out and a wonderful recoption we are assured where he lived. He was a young manife awaits fattificate, Appleys and his Chalete, the flat due to search synthing much to mash, yet the might be a possibility of essing some states might be a possibility of essing some states of the flat of the search of the structure of the structure

in Nova Sentia are veleted, relieve the Sal-We read of

ramp I reached the barracks and saw the

men and women—some of them pretty hard looking specimens—drop in to hear; probably to be amused. The Salvation-

sta song with all their might, prayod with

of the grammar was shockingly bad, someof the words and phrases strained and full of

beir invitation to those who lunged for the

and votion of their souls to come forward

reverently beside her with such tenderness as he would have shown his mother

in washed countenance of a man who migh

have been a tramp, as she implered him to come to the throne of grace. His tears

people do no good ? The churches have

The winter is fest closing around us and

The winter campaign premiess to be full

Saturday Night.

seemed thoroughly in earnest. In a

warm hearted Canadian paople. However, this visit of the "Clepham Boye," end the softening influences of the sweet music thay dispense, will we are sore send both feal-ings and fands up to fever heet. Mote it The following from the pen of a most popular journalist, prebably the best deli-niator of Canadian thought and character amongst us, is intoresting to Salvationists.
"I was about to go home when the tim-The "boys" will arrive at Queboc per steamer on the 15th, all being well, and brol of the Salvation Army was heard over Toronto's dark as and I followed the procession and heard with pleusura thoir will be present at the farewell of the Hindoo will be present at the larewell of the Hindoo contingent and visiniteers at Montreal on the 17th and 18th, coming direct to Tormto for a great "Welcome" meeting on the 19th inst. We understand, too, that a portrait and sketch of the life of song, "Salvetion is free." I always had an irresistible inclination to follow a hand, an irresemble molitation to ionow a hand, and the none too polished measures of the Salvationists' song, the banging of the drom and the tinking of the tambouring suited my lumner. After ton minutes

> The Hindoo contingent and "Twenty" leave Montreal par steamer "Circassian" on the 17th inst., proceeding to England. The proyers of all comrudes will go with thom for their safety and usefalness.

Staff-Caut. Appleby (bandmaster) will ep-pear in the next issue of the War Cay.

to the "Sick and Wounded" and " Poor

Officers " France. Both these most im-

portant and necessary funds, we are assur-ed are overdrewn to a lamontable extent,

for, by the fact that they have nover hean adequately explained and pressed upon the warm hearted Canadian paople. Howaver,

The colons of the Anniversaries are dving away in the West, but the success and interest of the meetings are in no dagree diminished. Stratford, Chathem and London all enjoyed wonderful tiress, and spiritually and materially, our sixth Birthlay party has been an nuprecedented triumph.

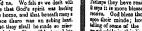
Mr. Herbert Booth is expected to arrive at San Francisco about the 25th Nevember, so may be expected to be amongst us early in December, perhaps for our Ghristman

Sell-Denial week will speedily be upon us, and of course we are all making up oar and an idea of exercising a piece of selfdenial that a good many Wan Cav corres-pondents practice avery week—that is, deny ourselves the pleasure of our weekly contribution and that with mr readers.
But seemed thoughts angest the idea that
our self denial, like theirs, will not bring much "griet" to the editorial mill.

The Book eavs, " Premotion cometh

neither from the sast nor the west;" it does, however, come from the east occe-sionally, but the promotions that have just signally, but the promotions that have just one in the east and west, have coused universal estimated the popular with the crowds, and estemath by his comrades wherever he has been pleced, and few wherever, he has been pieced, and lew have done more real herd work for the war. "Glory Tom," we beg pardon, Major Calhoun, is "one of oure," indeed the whole Canedian wing have a peculiar inc whole Canedian wing have a pecular satisfaction in the preprietorchip of "Tom." Nay, more; we know dozans of old time, etaid, church folk who love him with all their hearts. The "Scribe," dose not believe in "taffy," and the Editor always knocke it ont, but you end me enreer is a bright jewel in the Canadien reputstion of the S. A. Ha heers "his bloahing honors thick upon him," but neither a Major's S's nor a long coat can over alter "our Tom." He is just a simple, open-hearted, roarry-oouled, Canedian lad, seved through and through, and neither "teffy," a Majority, nor cost-tails nember "leafy," a negotity, in essential can ever epoin him, so we can, with perfect eafety "lay it on thick." Long may be flouriab to be a blossing to end be blessed by the noble-heerted, loyel-natural veterans of the castern sas, for whom be seeme poculiarly adepted end who were evidently made for hire.

Another oid veteren calls for prayer and ampathy. Capt. and Mrs. Lungate have lost their beby-daughter at Owen Sound. We have only to mention this to ast many, many heerts throbbing with kindly thoughts end recollections of ten-derest moment. All his friends, known and unknown, for they are many, will remember him and his in the hour of



Caner Havenous

VIAITATION EPISCORS.

him eight round, Salvation Army like, and make him help to get others, on the princi-pal of setting a third to catch a third, and it accorded very well indeed. It seems to it accoosing very well indeed. It seems so higher classes of the people is by making these people good. At present the worst thing is that we have not been able to find keeping up. The expense of the men in the Home for food alone is three annas per day, or about \$2 per month, more than it would be in Gojeret. As I have not been where I could easily keep an account of the way in which the money would be spent which I last received from you and the two Willies, I have kept the most of it

until now, and Capt. Violvas has told me that I might pey for the kasp of any two boys in the hours so that to morrew I will

tion Army has accomplished what years terror could never do. In the name of Christ, it is making the North and Soul poles of projudice mact, and be recognised
—ell by the power of love and self-user.

fice. God and India ere still calling lor nors volunteers. Whe will be the sent to leave home, country, case and comfor, to enfer and dia for Clinist and His kel

the start to cool fire range or was any temperature of the face, which was not a very rice utter d-peavity and degradation could exist and have never received mything lifts the face, which was not a very rice utter d-peavity and degradation could exist and have never received mything lifts the face with adeanainst place for a recent to extend the deanainst place for hat down will not be to the deaneing place for a person toget a blow, sepacially senisin. Another place as we ware about from e woman. I have heard of woman beauth. Another processing the lady of neing bot water or cold for a weapon, or the house came out and wished up to withlaw, stating that they were not heathene. using of hands it is rather reagh. This Dough they do not bow down to gods of all heppened to the same lad, and if this is hospit they do not how down to gour of all beppened to the same lad, and if this in order and ston, yet we feel that many ere a sample, i feel for all Was. Cas well are got a law to idolate; than those in the first who nover heard the Google, and a "all be wenne for thom in the day of in Mo, it were better for him that a mill." symmet was on the same of the

vation Army have sought out degraded havenily, but no care in recorded worse than this one. It is astonishing that such charebee and clergymen. borrid scence in other countries, but it tekss a Salvation Army to reveal them at bome right under our own noses.

. /5252525252525252525252

The Prodigal's Prager.

W. M. C.

The phantages of remore, which from my breast Will not depart; and wh, my wand ling feet have grown So weary that they fain would rest.

My path grows dark. Whene'er I turn I meat

The bitter curse of all my folly falls, Until my soul knows naught of peace; het now

Within my hearing, Serrow londly ealls
His band together: while upon my how

I will arise and leave my sin and pain, My Father take the wantierer back again.

Yes, take me back again, I have mails light

(M Thy commandments, far beyond the pale Of all forgiveness, at Thy holy might

On all forgreeness, at Thy nody might
I've often mocked. Beyond the sunny safe,
Where in their gladuess all Thr children duelt,
I've junnayed heedless of Thr ralls to me,
Until due wil one's destroying spell

Fills up my heart; but in my misen -

With sine more minerous than drops of ruin— My Futher take Thy son to Thee again.

Yes, take ms lack again. Alas, my hands Are compty. I have let the inverset day Pass by onleaded. On the lacron lands Of an I've passed Thy precious lime area Where Satain crowd bivephane Thy hady name, Far from the blessed shelter of Tir fold— Fre drifted and have teared of their shamed.

Instead of harvesting my shenvas of gold. But oh, my Father, let me not in vain Cry unto That to take me back again t

Yes, take my back again. Oh, do not say Depart. I know you not, but in Thy great Triangplant meroy, listen while I pray

I knew that Thou will pardog all,
Ah, yes, my Futher Thou will not disduin
To take the weary wanderer hack again t

Steady Practice all the Time,

Noighlor Tomson found it necessary to

Triumphant mercy, listen while I pray
And though my sins he heavy as this weight
Of many worlds—thick as the listes of enow
Which through the weary waste of winter fall,
Or shadows grim that likeher to mid fro at eve-

in the room said,

is not burnt."

" LOOK | TONNER IS A FLT



## KEPT FROM THE PRVIL

"We have not a high priest which cannot be touched with the feeling of our lateratties, but was in all points tempted tike as we are, yel without sig."

There is parhaps no passage in all God's Book that conveye, or should convey, more of hope and confidence to mortal man than the passage quoted. In that Book-the the good news of God, as it has fittingly hese called;-that Book which is preeminently the poor-man's Book, for God inteoded the Bible to be the poor man's Book, and therefore it is written, for the most part by poor men ;-there is no passage that more emplicatically declares that

#### OOD ONDERSTANDS WAN

There is perhaps nothing on earth that bringa more trouble, and pain, and sorrow than this, that men are always misunderstanding each other, and the greater part of man's inhomenity to men, and God knows it is great and hitter enough; is the cotcome of this misunderstonding. But as regards the stinire of his soul, and in those interior thiogs of the life which are only known between man and his God, we have no such misunderstandings to meet or to fear. He with whom we have to do, our great Bigh Priest, the Saviour Christ Jesus is Bigh Priest, the Saviour Christ Leans is inimately acquainted with all our ways, and he having been tempted in all points as are we, is able to bring to our assistance an intimate knowledge of and sympathy with all our cicumstances. Bot He has surer; He is able also to bring to our nosistance all power, for being indeed year, man as He wer, He is neck to work. very man se He was, He is also the eternal of God, co equal with the Father in all glory, majesty and might.

We all remember how Luke, in tha earlier part of His Goepel, speaks of the earlier part of the woeper, speams of the Lord Jeene, and gives the genealogy of his earthly parenlage, and in that passage wo find three remarkable words, little words they are, and often overlooked and not considered very important, and yet they convey a world of meaning. Speak-ing of the Lord he says, "And Jesus Himself began to be about thirty years of age being(as was supposed) the son of Joseph: being a was supposed the sou of coseph;— and then he soes on to chronicla the gene-alogy of the Lord right up to Adam, who says he "was the Son of God." And this is perfectly true of Adam and of all men, they are some of God ;-the most divine thing in creation is man, into whom God has breathed the breath of life, not animal life merely, but Divine life, the life of God that knows no death, because man thon became "a living soul!" And in this sense the Lord Jesus is like all men, a Son of God. In the village live of Nazareth, in the affec-tion He gave to His mother, and the respect Ha paid to His foster-parent, Joseph, He displayed His perfect manhood, and, as the evangelist pute it, He was, as was sup-posed, their son. But the real relationship is explained in those words with which the angel annouaced His coming and birth to Mary, se chronieled by the same writer,
"The power of the Highest shall over ahadow thee, and therefore also that holy

develop that spirit in our actions, so that

HERE THAN 18 THE POWER.

How many cry out for " more power? And they get it not, because it is not the power of God they ereve; power to do something, power to be something, power to make a big show, power to glorify colf, ie what they covet, but power to overcome sin and self they do not ask, because these six and self they do not ask, because these thiogs are to them a sweet morsal, the right hand and the right pow which they will not let go. How sarcsetly does He, our High Priest, desire to give this power. Do you remomber that last supper? that hour for which He asy He had desired with an astract longing. What was the croiving of His heart in that supram moment of His desire? He proyed for His people, He intercedes for that flock that holed, for the nopele for element of His country of the series of the proper for the people. blood, for the people for whom He, as High Pricet, was about to make the one awful, all sufficient, atoning sacrefice. "Father," he prays, "I pray not that Thou should st take them out of the world, but that Thou should'st

HEEP THEM PROM THE EVIL."

Yet men are always longing to be taken oot of the world, out of their circum-stances, out of their surroundings, from this husiness or that companionship, and then asy they, "I could do God's will as He wishes me to do it, then in my hody and in my spirit could I glorify God." This is not the Lord's petition by any means, Even io that other prayer which He taught ue all to say, and which some of us say so seldom, and live out so little. He says, "daliver us from evil," not, take the avil away from us. There is nothing of the recluse, or the monk, or the sister about this. The Lord knew that

#### 000'S BATTLEFIELD IS THE WORLD.

and in that field must the individual fight of God's warriors he fought out, "Work out your own salvatioo," says Paul, "with fear and trembling"; and Paul who fought with heasts at Ephesus, fought also against the 'thorn in the flesh,' and gloried in with bease at Ephesus, fought also against the 'thorn in the flesh,' and glored in the 'thorn in the flesh,' and glored in his infirmity that the praise might be off fod. We have a character to build up for eternity, we have a warfare to wage against svil, and God, who has nowthere promised to help us to escape from the flight, but has promised to ledy us to escape from the flight, but has promised to give us the power to conquer if we seek; nay, more; He gave his both for the first promised to the found of the following the control of the following the fo might understand our weakness, and so succour us in our extremities, that we might be pertected by His strength.
Wherefore is it then that men do not

conquer? Why is it that this humanity of oure, divine as it is, so often gets worsted in the cooffict? My friends, it is that in stead of fighting and seeking the power that shall conquer, in most ceaes we try to escape the fight. We ery, "Lord de-liver me," when we should cry, "Lord, help me to win." We want thin beavon, we like the glory, wa desire to sit at Joens we has the gory, we desire to set at 30cms feet, but alsa we are too lazy and too in-dolent to fight by His eide, or rather let Him fight heside of us. He cunnot do the mighty works Ho would, because of our unbelief; in a word, we doubt His

Three people once, whon He trod this Three people once, whon He trod this chanded, Jaull heacon-lights, over which a continuous a particular that of the property o ahadow thee, and therefore also that holy Thing that shall be born of thee shall be the shall be we are, and yet without sin.

How idla then is it for us, my commades, to be crying out shout our circumstances of control of the property of the control of

drasm away our time, only waking up to not coly may we be found without sin, but and in a cardina way our sums, only whom the best many our sums, only whom the best way we shall not only do the works our service to God a myth and a Solution, Cur actions range the me was a sectioned. Our actions range the me was a section with the warriors' chorus, our lives most be those o deep and downright hard working, selfdenying toil,

Naver dispairing, and never yielding, Ever preparing and faithfully wielding Wespona kept bright and armor of light; Sparring tha depth and scaling has height, While over all the tamoid and fray. Shines in the dawn that heralds the day, Stalli, a crown that shall an er fada away!

"Ah!" says some one, "these things are too much for me." Of course they are, my comrode, but what about the High Priest? The battle is hard, the tumult is Priest? The battle is heart, the turmust set the demning crowns or godies, cardes, raging, the billows of temptation are surge bell bound sinners. Torm ye, tarn ye, ing around the soul; but, listen! above for why will you die? "The questies it, all the tunuit and turmoil and confusion are your a faithful message of, Do ye. of the strife is heard a voice of more than angolio awestness,-the swedget of all coices, for it is the voice of Jesus Himsolf. "Father, I pray not that Thou wouldst take them out of the world, but that they may be kept from the evil," He that is touched with your infirmities, He who Couched with your information, Ho wino feeds for your primary units and tiesty feeds for your primary miles and tiesty feeds for your primary feeds for your primary feeds for the primary feeds for t thy head in the day of battle and under His feathers thou shalt be safe.

Turn to Him, commile, not merely to He will not only feel for, and pity, and understand, but Ho will send the Holy Ghost the Conforter, to strengthen you and develop in you those gifts of the Spirit that shall overcome every difficulty and help you to glorify God in your every action, and at the interession of your great High Priest shall you be kept from the evil, and Hieall sufficient aid shall be your daily bread; graca to withstand the temp tations of the world, the flesh, and the devil, and with pure beart and mind to follow Him the only true God into that place which He has prepared for all that

of the following: A SHINER, MESSENDER, pinches ic \$\frac{1}{2}\$? This is the weight in which amazan, fitzaara, or zewa... If yoo are as Salvatishnik or a Christian, you may be sitter fine of four of there, or the four combined; but if you are a robbined, but if you are a robbine, heard the sitter fine of four of there, or the four combined; but if you are a robbine, heard the combined; but if you are a robbine, heard the combined to the combined to the robbed. Only if you want case of condendation of the robbed to the combined to the robbed to the combined to the robbed. and will not be robbed.

classes of people.

world as dark, dark, dark, and black with ein, devilment, and corruption, and the you from His prosence forever, crying need is lights, Shrittaal lights, Brissens.—Holy people are bright Schiming lights. The world, the wherever they may be, or church and oven the Army seems to be inli of dim, powerless lights, Too many shaded, adul heacon-lights, over which

s said—and the command reaches down if all man shall almound with bleefig." In the strong the fage to the present day—"left bleefight of the present day of the bleefight of the strong the strong the strong the strong that the strong the strong that the strong the strong that the strong the strong

MERGENOURS.—" I will send my ne-senger and he shall propage the way been me." What a privilege to be a messen-urd yet the terrible accommissibly. Job propaged the way for Jesus. You to have to propage the way for the refere of Jesus in the heart of the dreakar, the havids and over other that of. the harlot and every other kind of sines. the hariot and every other sind or some.

With what sagerness the little messes
hove rue up and down the streets of our
big cities. Why? Because of the great importance there may be in the message; no stopping, no wasting time, but the be ruos and dolivers his message protection Oh, the lusson for us, Here we are s great Ariny of "spiritual locasengers," God hos raised up up to cry out and shout to the teaming crowds of godless, careless, deliver the whole council of God, or we you afroid; and instead of keeping the standard at the mast head, lower it a bit, standard see the mast head, lower it a bit.
Boware, 'thecause ye are ocither het accould a will apoc you out of my mosth.'
God says this.
The othly spiritual wire which we as hely mee and women ought to deliver faithfully

eternally. Oh I may God make us all blood-and-fire " messengera," Robsens,-Will a men rob his fellow-

Yes. His relations? Yes. Bu surely be will not, dare not, rob God? Yes he (will, and there are thousand, both in sind out of the Army to-day she are doing this very thing—rebbing God Iristen to the word as it speaks, "Ye are Jaskiti to 4 be word as it speaks, "Ye use currend with a curve for po have nobled Me." Oft, the neutrinerial conservision which fills the world to day! Cintistan and eold/era will sat and sing. "My slif as on the abar," or. "All I have a lam hing-ing to filter," inst they never being it. They keep hack some clorished foll, some beloved hance, some limbit indiged in. "Il thy rigid hand offend thee, cut it of." Oh, the terrible sin of rebbing God Al-mighty. Amanias kept back only a put and suffered instant death and sternal bell and will not be robbed.

But to go on and talk about these five body, soul, and spirit, for time sud for classes of people.

Smgras.—What a great need of these forgivoo. Okrist had to drive out of the there is to-day. This sinfol half-dammed clurch in His timo a crowd of robbes. Spiritual robber, beware, or He will drive

you from His prosence forever,
Blesskin.—Holy people are bleast
wherever they may be, or whetset
they may go, because the concess
of their lives is belines, god
ness, straightness, squaroness, with their

Jaggas .- " Thoy shall be mine when I horse trade. Such a man be he Methodial. come to make up My jawels. Jewels are cosè io make up hiy jessels. Autoris are l'resofteran i Salezicoist just partake-igicora and costal, so are asneutibal soldi-de l'estate are mond for verr line soil the louis distribution des prennes, vinit-daborate work. What mure elaborate o peting thit lie observance of ordinances debrete work. What more elaborate o p cing the Live observance of ordinances and the most energing and handling in the in a recreament will be accepted in place of space of the control o Many of on used to sung, "When He th to make up Hia jewels." But we wu be iswels now. "Holy coldiers, hoty soldiers, Who fight for King Jesus, Are His Jowels, procious jawels, his loved and His own." some of the finest whrels in the watel

work on jewele which last for years with le miriteal jewels for Christ to work in

To-day God calls for shiners, And messengers as well; This sinful world needs blessers. And jawels saved from hell.

Lessons from Every-day Life an the Farm.

#### to 1.- HOW TO BIXD SHEAVE!

On a beautiful day in harvest time neighbor Tomson and I were working in one field with just the him fence between us and noticing my neighbor out of soits I says, " How are you to day neighbor ?"

" Pretty well in health, thank you oeighbor Headrig, but I have just been teaching my boy to tie and it eroms atterly impossible to get him to the a sheaf neatly an quickly. I have showed him how to do i and lectured, and explained to him until l sm tired, and ha don't seem to make a bu of progress in learning. In fact he don't do it a hit better now than he could at the beginning of harvest. I raally don't know what is the matter.

Says 1, "Neighbor Tomson, do rus remember when you and I came to this country how we learned to tie sheaves. I. at least, have a distinct recollection of my first day in the harvest field. I had first

#### Unlearn my Old Country way of Doing my Work.

and then I worked hard all the day thunkfully taking a lesson from anyone who was espable of giving it to me, and by the one of my teachers. What was the secret of my teachers. What was the secret of my success? It was just practice amplement of it. If I had merely listened to others telling me how to do the work with unt ever practising it invacif do you think I could ever have here alla to do it with any degree of nearness or accuracy?"

"Well now, neighbo, Healing, I believe you are quite right. When we learned to tie, this grain was cut with a common reaper and every cheaf had to be tied by hand, and now when we have the ecli-binders there is proctically no binding to ile and when the twine breaks and a chea or two miesed we cannot get oor boys karned to tie them because they don't get

"Aud I am afraid, neighbor Tomson," "Aud I am afraid, neighbor Tombon," I added, "that they never will learn. Now this is just the way with a any of these who at the present day profess to ha Christians, they go to church every Solbath and they nesson once a week how to live. Committee the present of the property of the present of the pres

at the commandement of it. In fact, I am some that many of them are more hardened about the with the many of them are more hardened in their careless. Beauthour and the manufacture of at the commandement of it. In fact, I am | sad as | in left the mattered somethance | that many of them are more bardered since that many of them are more bardered since that many of them are more bardered since in their caracters, assy points, and many somethance in their caracters, assy points, and many somethance in the salvation Army being very portional. In the salvation arm any good to go the Lord's tables in the salvation arm any good to go the Lord's tables in the salvation arm any good to go the Lord's tables of the salvation arm and the salvation army be lost forever. It was all over—the sham was detected it was all one power of the arm of the salvation army be lost forever. It was all over—the sham was detected in the salvation army be lost forever. It was all over—the sham was detected in the salvation army be lost forever. It was all over—the sham was detected in the salvation army be lost forever. It was all over—the sham was detected in the salvation army be lost forever. It was all over—the sham was detected in the salvation army be lost forever. It was all over—the sham was detected in the salvation army be lost forever.

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It was all over—the sham was detected in the arm of the salvation arm of

Preshyterian vr Salvationist just partakes of the Lord's supper in the same spirit as the Rouse their deep persone, vanish nuereas ordinances are only intended to moment, neighbor wish you to neglect your ordinances, only be sure you begin at the An artist was very clover in the bigining.

An artist was very clover in the bigining, five food your heart lines and then do all with an aya single to His glary big breach, and his tulouts were much arous the artists of his breach. then do all with an ayamagic to his planty his brach, and his talouts were much awar.

Came to God fieing that you are a lent to imitate nature. At one thins of his his work and you are a lent to imitate nature. At one thin of his his work and the his grade of the bearing that you are a lent to imitate nature.

An one thin a finish the work of the bear you have a present or you have a lent to the work of the bearing that you are a lent to imitate nature. At one thin a finish the work of the bearing that you are a lent to imitate nature. At one thin a support of the work of th bell deserving sincer, not able to do any carcel, a question arose minong his friends thing to save yourself, but willing to our spirit of the save you from your sing, that is it, from save you from your sing, that is it, from save you from your sing, that is it, from the save you from your sing, that is it, from the save you from your sing, that is it, from the save you from your sing, that is it, from the save you from your sing, the save you for the save you for the save your save your save your save your save your save you have you save you have y

## What Little Things Can Do.

An artist was very clover in the use of your sine. There are so many to-day could not notice the difference when the treatment in a mack Sartour, whin they vanily imagine it so area them in their sine.

We are too often told that this great Salvation is free, without money, and were determined to ask him to do it, and without price, so it is, in a certain to sa upon a set day let a nomber of porsona but at the same tima there is in a non-ber come and the work be tested.

ijŝ

flames of godliness were a " foror of godii-A. misings.

ness without the power."
For my part the patchwork and paint i ago, I baya of times used at to make my perhaps may have often spoilt the daily of own soul and the souls of others mora walk with a little thing—a nurmur, a telep us on to further obedines to God's watchful over "bitle things" in the daily hurring rection to force a short started, a started and will. I wook not for a watchful over "bitle things" in the daily wish. a thought, or allowing a feeling. wish, a thought, or allowing a feeling to go on which was not "quito pure," and the thought which has made you hold on

Thus showing by a little thing that thair

SO-BURN IF UP TO DAT.

A long row of care, a thundering snorting, llaming, rueling ongine on the rail track, were all brought to u standard once by a swarm of lies. They came across thatrack of the train, and settled on it, crept into the grease hoxes, ate out all the grease, muil the boxes of the wheels took fire and the train came to a deadlock.

IT WAS "ONLY THE LITTLE PLIES DAG

Int it was done.

Oh, mand the little things. A wise man wall says. "He who thinks little of little things, fails little of little," Oh, that touch of the hand, that wasted buffhour. that avalected Bible, that suvious thought, that marmining live minutes!

How many souls have been brought down ov little things, and their spiritual life stopped in a successful rushing, ovarcome

ing cweer! Repent to day, do your first works again, if it is your experience, reader. There is no other way lack, and in future-

" MIND THE LITTLE THINGS."

## IWOM TOM

CAPT. LOUIS COWAN.

Said a brother in his testimony :-· Friends, fifteen years ago the spirit of God came to me in some revival meetings

and pleaded with me to give God my heart. Every night I attended the meetings with the intention of going forward, but the mentures emled without my doing so, and I went deeper into am. As I attended the Army meetings the Spirit kept pleading with me again, but I kept putting it off night after night until I was afraid God could leave me. At last I came out and now I am seven, but this afternoon I felt I should testify in the open air, I intauded to do so but put it off until it was too late and so missed my chance of speaking for God through waiting too long." Yes, I thought the devil knows just how to tolud his viction. I believe there will be more souls demused through propositinamore souls dennied through procrastina-tion than by any other means. It seems to hard to convince the people that now is the sceptled time, that now is the day of salvation, the "not to night devil" is reigning to a fearful extant. It seems so easy to make good resolutions to be carried at to-morrow. Oul resolations to be carried inny never come, it may be now or never.
And then, we who really love Gad, are wa as prompt in obeying Him as we ooght to be? Do we obey God's voice at once when he speaks to ne? How many his isense a price to be paid, for the Oreal The artisl set to work; all his talents Aathor of my salvation says distinctly. If Anthor of my savation says distinctly. If were used to produce the results the fixed any man will come after Me let him take time. A room was chosen, the painting up his care, faily and follow Me, and set up, and the way of duciding on it was this just brings me to where I began, viz., fixed. sed opportunities may pass us by because we are nut instant sunnigh. That soul just passing us by, God's Spirit says " Susak to him about his soul," we say, "Yes; in a minute." He passes by unwurned, What a masterly piece of work! There seemed a possibility that no one would our chunco is gone and a soul roay he lost by our neglect. May God help every one of us to be instant in ecacon and out, doing His will at mice, obaying Him every time without delay lest by our naglect come soul should be damned forever. Ohl walking over the flemes of that fire, and it is not burnt."

friand, if you are nusaved make your peace

it was all over—the sham was detected with God as you read this, lest your chanes

Composed Expressly for the WAR CRY.

#### 1 An Appeal for India WAY ADNEW.

Tune-The Scoich Briged N the ranks of the Army there's lade ond there's lesses,
Who have left what is dearest to fight

for their King.

And though many loved them, and said

"Do not leave me," They hrevely went forward salvation to

bring. The memories of home and a bright Sinner, don't reject Him longer, Or to hall you may bave to go. happy childhood Still cling with a power they ne'er can

forgut,
For Iudia's salvation they obserfully And left all their dear ones without

regret.

Over the berning sands of India, Under a ecorching sun, They tell the glad etery they love so well, And have many a trophy won.

Their beckening hands are calling us now, "Come over and help as," they plead, Shall their ery be in vain? and this be our shame, We regarded not India's need?

In the ranks of the Army there's many a Whom Ood has abundantly bleased with

all good. Oh earnestly, strongly, I urge, do oot slumber. Bot give of your substance for India'

good.

The curse of a darkened, idolatrons nation Will rest on your souls at the great reckoning day,

If you do not arise and give Ood adors By sending forth warriors and paying their way.

2 What a Friend He is to Me.

J. W. BOBERTSON, S.G.

Tune-Jesus of Nasareth passeth by. FEEL like singing all the day, Since Jeens washed my sin away; O, what a friend He is to me. And He will be the same to thee.

In accents awest I hear Him say, I sm the Life the Truth the way.

I feel like elicuting all day long, And He is worthy of each song;
O, what a frieod He is to me,
And He will be the same to thee,

I feel like pleading all the time, With those who re living yet in ain : O, what a frieod He is to me, He wents to be the same to thes.

I feel like telling every where, My soul is free from sin and care; O, what a friend He is to me, He waits to be the same to thee.

And while I bresth I mean to siog, The praises of my Savicor King And what to day He is to me, He's waiting still to be to thee,

#### Jesus Will Save.

A. O. W. Toma-Watt Mil the sloude sell be

ESUS, my loving Savicor,
Pardoned all my goilt and sin,
Although I rejected His favor,
Still He freely took me in ; He gave me a loving welcome, And bid me His joys to share, And now I mean to serve Him Till I reach that home over there.

Jesus will save you still, sinner, Jesus will save you still

Although you've rejected His mercy, Jesus will asve you still. He always gives me the victory.

Over every kind of sin, And I'm never afreid to trust Him,
For we all can depend on Him;
Though earthly friends prove unfaithful,
Vet Jean-Vet Jeans is over true. If you will but come and prove Him, I am sure you will love Him too.

Signer, the Saviour is calling, He's calling for all to come, To be pardoosd and cleaned from all sin Through His precious blood elone; He'll give you joy and gladness,

Where now is sin and wos.

4 We'll Fight the Fight LIEUT. ORG. MANGEL Tour\_Well work (II) Joseph Comet

O resting place on earth I know, seek a batter world above-This world is not my home.

coosus.

We'll fight the fight till Jesus comes Then we'll go marching home

once enjoyed earth's pleasures here But they left an selving void; One night I same to Jesu's feet, And there received my sight

When to the Cross I came for reet For my poor, troubled soul, I heard the words that Jesue said, "Be every whit made whole."

And now I'll fight for Jesus bere. God's well-beloved Son ; And when I face the Judgment seat I'll bear the glad " well done l

5 How will You Do ?

GAPT. GOODALL

Tune\_Hilling in Thes SINNEH o'erwheimed by your sir and your shame, Your folly and carelessness seeking th

To fill the aching heart that in your soul Christ a banner of love for you has heer

How will you do? How will you do? In the swellings of Jordao how will you do Don't reject the dear Saviour who diad on the tree, To purchase salvation for you and for me; Do not still His Spirit as He strives with

you now,
For the death dew may soon lis cold or vour how.

O, swearer and drunkard you may come to the Cross,
The fire of the Spirit will hurn all the

The Blood of the Lamb will oleanse your black soulThe love of my Saviour will fill the whole,

Now is the time to decide for the Lord.

To-morrow is not yours, so says His blessed Word: The Fountain is open and all men may

come, Come theo weary soul while still there is

A man can ne more rid himself of fever hy screping off the secumplations on his tongue than he can rid himself of aioful habits. The fever will coat the toogue again and the old nature will continue to put forth new sine or repeat the old oncs. The only remedy for man lathe new hirth, in which old things pass away and all things become new



PROMOTIONS.

Cadet Oco. Oardiner, of Cauning, N. S., Cadet Bradley, of the Templo, to be Licut at Owen Sound. Cedet Cookerill, of the Temple, to b dont at Lesoard.

Cadet Slote, of Richmond St., to be Lieut et Barrie. Cadot Morrian, of Hichmond St., to be Lieut at Sernis. Cadet Flowers, of Headquarters, to be

Lieut. at I indsay.

Cadet Booth, of Yorkville T. Home, to be Lieut, at Beeton, Cadet Audrews, of Yorkville T. Homo, to be Lieut at Sinicos. Cadet MeHarg, of Yorkville T. Home

to be Lieut. T. B. COOMBS. Соммівнісмав. Salvation Temple, TORONTO. ONT.

#### CANCER CURE.

The Coneral invites communication escribing any real enres of the above names disease, by any readers of the Wast Cay. Such communications should, if possible, furnish the following particulars or, at least, some of those :

I. On what ground the disease was thought to be causer? 2. Whether any qualified doctor pro

nounced it to be cancer ? S. The nature of the treatment adopted 4. How long is it since the cure?

5. Any other particulars that may be of

INTERRAT. These communications are required for private use and not for publication. The eneral's attention having hoen drawn o late to several most painful instances of this disease, he is auxious to know wheth-

or there is any real ours in existence. Communications to be addressed : OENERAL BOOTH, ears of Commissions Coombs, the Temple, Toronto, Ont,



SATURDAY, OCTOBER 1878, 1888.

The date of the West of Self-denial in Canada

lies now been definitely fixed for the week com-WEER. were. fixed for the weak comcombined to the read to suc will be infinitely satisfactory to all our have been thore for the last two yeas, the contrades, and more oppositely to the large former in Guirat, and the latter is the number in our ranks of dither Oerman find Comment of the contract of the contrac anow not man omers or overman mation. Here seasons with inten encomes nearly in the Onandain ranks are already letters, published from time to time in or about to sat out for the fight in the father-columns, show that his general season land. There is another feature about in an good or better than the old denial week that must not be over amongst us in the Dominton We looked and that is that the whole of the have not quite so detailed as second week's work in the barracks and visitation of Captein Park's experience, but is to be mainly directed to the reclamation has lived smeatly as do the nakies latter.

of backsliders, and this will add we trus of backsidere, and this will add we trait in no small degrees to the success of the venture. We hope next week to give fatther and foller particulars as to the meaband names in which this scheme as to be worked in the respective Divisions and

It is a matter that he called forth the most universal and heartful thankfulness in all ranks, that Mrs. Comba

ie exhibiting such marked signs of physical improvement since her mtun from England; and comrades were both suprised and delighted to see her so well to the front thiring the late Anniversary de-monstrations. We are glid to announce monarcitions. We are gird to anneance that it has bren settled that Mrs. Coomis shall take entire charge and personal supervision of the Rescue Werk, and we are quite sure that the spirit of Christian are quite sure time the shirit of Ulrishing earnestices that she has always evined, and those truly womenly graces that have embeared her to all hearts, will prove mighty aids in this most important transh of the war,—a branch second to none in importance, and for the aid of which there importance, and for the aid of which there is a terrible and over increasing call amongst us. In reference to this matter we have been asken to call the attention of readers to the fact that there is a pressing need for clothing of all kinds in the Home need for cottning or all kinds in the Home, and Mrs. Coombs desires it to be universally known that parcels of female apparel and cast-off clothing will be most thankfully received and acknowledged. Mrs. C. has also a number of girls new fit for service and will be glad of applications or callen who has not given gennine proof of a re-stored life, and in whom her guardien have oot perfect confidence. Already highest families and am giving genuine stiefuction to all concerned

Perhapatha most diff-PERCONCEIVED colt thing that a men or society at large has to do in 10 get rid of their

reconceived notions and the projudces that surrounding circumstances and training The Salvation Army is but of yesterday. never was a new departure in art, science, education, religious teaching, or misses-cry enterprise which had not a up-hall fight cry enterprise which had not up-initigate nagainst the attacks of self-opinionsted people. We are sorry to find ourselves in a cosilion at all approaching atsposins to the Toronto Saturday Night, because we have always found it exhibiting a more than ordinary spirit of fairness and outself and licity of opinion; and although there may be in its colomns that which we cannot ondorse, the spirit of pure morality and ite efforts in behalf of clean social life casite ellorts in behalf of clean sould like ca-not but be admired by all those who seek the highest good of our coentry. There has, however, appeared smongst its leading articles at a recent date some criticism upon our Indian work and upon the state ments made as to the supporting of est officers there. In the first place it assures his readers that Europeans and therefore

famil district, and has not suffered; and heen collected. No large salaries gosranina fact, he, during the past annumer, teel. No expensive could thought of. It 
intuiting a severe attack of cholers, at the line been collected. No large salaries gosranintuiting a severe attack of cholers, at the line been collected. No large salaries gosranintuiting of the past annumer. for then some of those natives closely come both gain, when I'm coult had no precised with bim succession. One thought of and when "ent what things speciated with his Sacottane and in the sacottane are seen as a few seen as a second with a second seen as a second seed seen as a second seed seen as a second seed seen as a second seed seen as a second seed seen as a second seed seen as a second seed seen as a second seen as and native lare is the this is a matter for onstrated"—even as Dr. Dionysius Lardiis local, and use are quite sure all those, the first ware quite sure all those, the like ourselves, have suffered something and trees the Atlantic—that no European for the irritability oussed by the "big could live in India in native fashion or an ton the irritability caused by the "big is the second of bey, the our satesmen contemporary, we wild goes undertaking from itying alone to their preconcived ideas, wild goes undertaking from itying alone to the sequel has nomistakshly shown and unfriended among strangers, And as the sequel has nomintakeful shown and ultri-reduct among attangers. And the two error and the two error and the two were of the affect all this there comes to use a raise of girls. As a regards the \$25.00 per convert of high easie who tells his own amon supporting an officer, it has never they in excellent English and utters some temperatured that this some will feed sault plain and exceedingly wholesome truths, to see them, that it does provide them with the valid in any would it on will girls good to the contract of to when he is done provide along wind to while many would lie will to give good be proper clothing and other necessaries, he does not be seen to give possible and seconding to Capt. Jordan's returns of Western World that something must be kendles that his commades have sent work in India has leaned in the converse in the form time to time, printed in these

## The Salvation Army and Indian

Toronto Globe, Sept. 22nd.

Titles members are found in almost every moke them trustworthy, what is it searcer of the world, and its triumphe useful for? A religion merer roots itself are been and are both many and ramarkhitterly heatile and contemptations. Ridi-

"of "old Indians," will readily ad-mative fare. It was "proved" that the "We are quite aware thet certain so-resolt would be the death of the ill-starred in from time to time, printed in these work in huis has issued in the conversion chains, it quot a great deal farther than f only little millions, and he firmide that the provided properties that the provided explains what he thinks the great mintake, beas root as well. As to food, our officers in says that the missuages have not light before what they want, and in nearly gene endiciently among the people, have my case get all they need from the native with them, enter with them, one is that \$25.00 on 5 are provided for an intellectual that the contrary, come as part of the confidence of the confide anoguerrer at Bombay from making any puering roce, and have unusued to make that for his or her maintenance, and it thought that they meant to do to the magnitation of Ludia at heart, with the minusure of the neephciam of our friend of "Salars do the minusure of the supplies of the Magnitude o ticalest. To fit out and support aven one little sum, while after all the outlay the have never been able, with fow exceptions to stand alone, and to have native office to stand alone, and to mare native officers bearers only preachers from among themselves. The Hindoos, it esems, are "oot intelligent and cannot be trustell." But as Major Mines Blais and the other day at the Oaklands, if this religion does not

The Army is taking a different plan. Its

Now, can this be done? or is it a dream!

# Evangelization.

in the suil till it las native members and native preachers as well, tili it can manalls. Few of the "better classes" have age its own affairs and supply the neres in the Pharisees and rolers "have alood smertly aloof when they have not been realized in India. missionaries are to live in patient families and the failed conspicously. Law has best invoked for its prohibition, but has we k are to keep a missionary a year or iven invoked for its prohibition, but has ben of no use. Argument has been support themselves and work without fee stimpted and has broken down. The pal even has been thought of, but all in Three has been thought of, but all in Three has been when the first during the page of wie. There has been raised quite a fer-support four missionaries each for a year, must of thought and feeling among the nortignorent and the least impression a hundred dollars apiece? tala. The most hardened have been The Salvation Army peeple say not only that it can be adone, but that it has been, me become other. The most liceotious and that the early sheaves of the coming the terms of the security of the has become sober. The most licentious and that the early sheaves of the coming totable fact. We may not endurate all las in the first? For the life of on we de momen employed, but when those who we de momen employed, but when those who we de momen employed, but when those who we de momen employed, but when these why it should not like on a priori principles to all the most priority and the priority of the survey, at any rate, not also the their priority of the survey, at any rate, not also the served Y It is survey, at any rate, not surject to much to affirm that a foll want has been met when no many, in the face of rikisels and opposition, have handoned to the proposition of the handoned to the proposition of timble fact. "Ve may not endorse all as in the first? For the life of on we be meane employed, but when those who can be supposed, but when those who can be supposed of feivile are found clothed should not like on a priori principles to said their right minds, what can be startered? It is surely, at any rate, not impracticable. It has, we frankly acknow-riging soo much to affer that a fed want lead to the surely of the surely and the said to the surely of the surely and the said to the surely of the surely and the said to the surely of the su

#### FIGHT IT OUT! (Continued from last week.)

COMMISSIONER RAILTUN

3 Do You Really BELONG to The Salvation Army P

It is astonishing to find how many peo ple march beneath the Army's flag and curol themselves as coldiers in the Army without ever properly fighting out the question whether they will or will not be question whether they will or will not be to be one of us when he has esseed to be part of the Salvsion Army for life! Many of these are very accusable for their want of decision. They were saved at the Army limer; seat, and from that bear they took like a matter of course that they abould being to the Army. If anybody objected as all, they thought it concept be early they were saved in the Army, and therefore they ower properly and pmyerfully satisfied get in the true, and therefore they ower properly and pmyerfully satisfied greater mischied them their impuraty whister to give their life op to the sort of whather to give their life op to this sort of life for God, and it may be that years pass before the question ever comes right home to them

## Does God Require Me to be a

Soldier P When the question does come, it is often in a very awkward way. The very man who, when an officer or a special, led them to the meroy seat or talked up holiness to them, and showed them that fully giving up the world meant separating from everyhody, to be a blood and fire soldier, now comes along without the uniform he used to show God had taught him to wear, and and so far from eaying that the Army is God's own, he very nearly describes it as the contrivence of the devil. Or perhaps the contributes of the devil. Or perhaps the plays at till more closer gene. He is till no fond of the Army as over, would not have the fond of the ord, may as over, would not have the for bordh, only be happens to be not of it owing to no fants of list own, and he ment work for God. However, and he ment work for God. However, and he ment work of the old triends should come of west suphoply to loave the Army, but if any of his old friends should come account him, it, is only natural, of course, and "they work for Ood just as mush in one shapes as authore." n oue place as auother.

Then comes the testing, and we see who

Yes, God has made Me a Soldier for

Do you not see that Ood must have plan and a will as to your life? The Salvation Army is at any rate a very peculiar organization. It is everywhere spoken organization. It is everywhere spoken against, not only by poblicane and enmors, but by bistiops, priests, parsons, cloors, clacons, preschera and teachers of every sort. They have amusingly different reasons for denounlog us, contradicting one another at every turn. But they are all quite aure that our ways do not please

Either they are right and we are wrong or elso we are right and they are wrong. Do not be estissed with just singing,

Him to improve the Army, or else you are going to help the devil to keep the Army back, to spoil it, to ende its victories, to curse is in chort

#### Which Shall it Be?

But may nobody rightly resign t Of course they may so for as non is con-cerned, and in fact it is your clear duty to resign, to clear out of the ronks, and right out of the road if over you cease to be a true soldier, fit to wear the colors and to be stared at by the world as "one of them." Nobody is so base as the man who pretsods to be one of us when he has ceased to be so in truth, and rather wishes to hurt than

ectively different from leaving the old flag. Whenever you are tempted to leave, just try at once to bring yourself up to the Suitement throne and then see how you

"Did I not lead you into the Army?

"Yes, Lord."

Yes, Lord. you whon in My pressure you said and sang you would fight beneath its colors till you died?"

Yes, Lord."

"Then how could you believe I ever wanted you to leave it?" "Because I afterwarde saw things in it

that I had not seen before, and the Rev. Dr. \_\_\_\_\_, that good man, said"\_\_\_\_ "And so you acted according to your

views and the views of Dr. -

u 'Yes, Lord."

"Then you will have to go down and 

#### But am I forced to Go ac very far

If you talk that way, it just shows you If you talk that way, it just shows you have never fought out the question of joining the Army at all. The Salvation Army, whatever others may think of it, is exactly what it professes to be—an Army for God what it professes to be—an Army for God
—that is, an organization of ocenend women
as completely at His command and disposal as the Queen's Army is at hers. Any
British soldier may be ordered to Ohina tomorrow, and whether he is a rich noble-Then comes the testing, and we see who what is previouses to not many the value of the second to the control of the value of of th

he ordered out to fight, and, if needs he, to die eny thay or any night.

Now, to got it seitled. Whether God really command you to be Ilis so dier, he Salvation Army is the only organization I know that really lifts up this standard nowaleye, that tells men they actually he long to dense Christ, and should be ready to do or trave as withing for Him—literatly, the contract of the aware how small a proportion of our sol-diers have fully fought the question out

Sut you be one.

Is nobody a true soldier that is not thoroughly out and out? There would be great danger in saying

that, becomes there are always, thank God, so meny new recruits who have oever had the question fully put before them, and so many who have never fought it out. Never

LIEUT. WILLIAM THORNE.

This morning, the 6th, finds us well

saved, and off to Godkiers for a two days.

with awards sharpened, out we go for a

tired into the coemy's runks we could see them designing their heads here and there.

themselves and their all to Jesus.

of souls in pickle.

#### LIEUT. WILLIAM THORNE.

Went to Heaven from St. John's, Nfld. August 17th, 1888.

It was our duty some four weeks ago to autonnee the triumphant departure for the glory-lend in his 22nd year of our comrade, Lieut. William Thome, who has pussed the River into the Better Country, the first fruits of the officers given by Newformilland for the Selvetion War. We had elso promised our readers a protreit and memoir of this departed soldier, and as regards the picture we are gled to be able to keep our word. As for the memoir we have maited for some time, and although it has been promised by several persons for several set dates it has not yet materialized, but we suppose that one of our carrespondents having got into the same position us the man who had " murried a wife," he. like him, connor ha expected to keep his engagements. This needect, however, must be ut muce our excrude manner in which we are able to speak giving Goil ell. of his career.

From the records at Headquarters we find that Lient. Thorne, before his conhillowed the occupation of a seminar, and from a short description of his character, which we have received from Capt. Knowsley of St. John's, with whom he was stationed, and to whom our acknow-ledgements are due for all the information we have received from the spot; it is quite evident that he brought to the service of his Lord all those characteristics of bravery, dogged determination, and perseverance, for which those herdy Newformuland saltwater dogs are remarkable. He was converial at St. Johns on the 18th of May 1887, and commissioned for the Field in the following June.

His first appointment was to Twillingate whore, during a six month's stay, he distinguished himself by his devotion to duty, and wou all hearts by his Christ-like disposition. From thence he was recoved to Bright, but at the end of a short month uns obliged to relinquish the fight hy reason of failing health. He returned to St. John's, where, since the beginning of the yeer, he has battled agoinst the fell dis-ease consumption, exhibiting furing the struggle all those graces and beauties of character which mark the true soldier of

We cannot do hetter than close our necessarily brief memoir, with a quoin-Knowsley obove referred to. The Captain writes: He was my first Callet in New-foundland, and I found in him a real Bloodand Fire bul-a Balvationist out and out really end willing to do anything for the

suddenly worse, and when brought home. and the committee of th was only able to speak a word, simost in



Chirpings from Chatham.

Gn a recent Friday I led a blessel number. That's right coursets, keep grow-Holiness meeting in Cuarnan, "I will ing. Fethers Pmk and Gale, two real follow Thee, ny Saviour," was not only aming with the has, but many meant what they song. We read of "Annomins and Sapphire," and of the half-heurted sacrifico they offered. Plany word led to see bless you all. and apology to the commades and things which they were keeping back, and I lelt as if I was right in heaven here. friends of the into Licentenniu, for the very three sisters came out for the purpose of

world's goods"; and with that he burst into a flood of tears, which melted down every comrade. I em sure, bmther, every soldier will pray for you. This insu was soldier will pray for you. This man was presented to make the first so come former in the punisher. Since you construct, I put in a most blessed form, and God set him free. Another healters hindrance was "coldness of heart," but with heart-felt sorme to said. The minister of the English Canada. The minister of the English Canada.

Melliodista and ranters, Baptists and other "ists," got shouting lappy in the ntermoon, and I was pleased to see how suick and eager they were to witness for Got. They'll all make Illood-on-d-fire Sal-

"As the Spirit leads," was the order of the night meeting, and the soldiers spoke as God gave them utdrance. The young converts are coming only well in uniform, and I must say that they set some an exgennino old Hampshiro paers, entertained me, and inasmuch as they did it unto the Hallelejah I Bothwell suddiern, just another word. Take a look at the mute on page 14 of the soldiers' Rule Buck, and may God

Su said Capt. Meneke, as I arrived in Thanksutten to commission the sergeants. Alone, yet the Captain is not alone, for

> Fourteen met for Knee-drill, and I must say that each comrado got filled. Victory was stamped on each heart, victory for not our hearts burn within us as wa lalled about Jesus and His power to save? The outcome of the blessed Holiness-meeting was three soils at the positent form seeing deliverance. Of course God gave then the desire of their hearts. The aftersoon march and inside Free-ann-any were good, but the Memorial-service at night was by fur the most powerful mesting.
> A few weeks ago I presented Brother Calhome's boy to the Lord, and since that time the Lord has called for the boy and to day he is a glordied little soldier in Heaven. Conviction rested on the people thiring the selemu night meeting, but so one would yield. I feel convinced that if one would yield. I feet convinces the Ridgetown people go to hell they cannot blame the Army for it. Oh, ye people and ainners of Ridgetown awake from the and ainners of Ridgotown awake from the dead end God will give you light. Capt Slote hea the corps well in hand, and I am looking for great things from this Six miles east for my next appointment

> ring paramy using the green price of the control of

"Help one another." is a good motion and as Bro. Joe Montine had asked me to take part in the great Indian camp

The minister of the English Church at THAMESVILLE SPONS SHOULD BE STREET IN INC.

LAYO OVER heard a clerical gentleman speak, and Gol will bless him for his square dealing with the poople. For one we all went to oburolt in the open air, and

we all went to outroot in the open air, and enjoyed it.

Next introduced by Arthur the Great, who is doing great things in the arrangth of Gol. Improvement all round, thank God. Go. ing to the harracks, I saw Sater G candilate, pushing the Was Curs on the Mein Street, "Thet's right, noter, good introduction for Training Home us." Three other girls were at the same ban nosa on the streets. It speaks well for the Ceptain and the management of the

A most blessed Open-air was held on the street corner, and the emwd, though restless at lirst, listened with rapt atten tion afterward as the comrades po the burning truths. I was glad to shake burnes with Captain Frank Watt and bit bolide with Captain Frams wast and us rife, of the Sintes, two old, well-had veterans, who are now resting. The Fre-and-easy was grand; soldiers gotting more liberty, and I was pleased at the testimon-

at Hionoxie. I got there by fost express, and though rather tired, God lelped me in the Soldiers'-neeting to explain the rules. Apparently there has seen a great deel of misunderstanding about them, and

that he was
REACT FOR THE COUNCE OF THE KING."

WE ought not to wish for deliverence from trial entitle the trials of the town of the trials o

#### HALLEUJAH ECHOES. --: 2502° °--

blessedly seved. The meeting was con- on, issed cather lete, counsage ently when she get to the boarding-house where she was in apparently a good mina; he holds open-hird the found the doctor looked and holted, air saviess on the street, delivers soulth and the street, and the street, delivers soulth and the street, delivers soulth and the street, and the street delivers soulth tioned rather late, coursequently when she Soon the misses came down stairs, let her ic, and to her many enquiries the new convert said, "Why, I've got seved and creath out of it. joined the Army to-night." "Woll, if that's so, I've done with you end you cen go," said the misses. (She was a stiff Presbyterian too.) However, Ilie lassie in going to abine for Jesus.

Said a brother :-- The Lord says, Open the month and I will fill it. Now, how an Gol fill a mouth which is full of dirty

A med Indian was going down the here is a juck-knife as a present for you, because I know you live up to what you

I was looking over the report form for C-.... At the end of question 33 was the following sentence, "The devil is kicking up a face because he will not let us wash him." The officer in charge of lisacurps lives, speaks oud works dead on the Holincas Line.

For averse week Captain C.— was very ill with the faver. Here are a facel halide at that, they were auxious very ill with the faver. Here are a facel halide at that, they were auxious to hear hua. The people here, i.e., the was expected from one of her letters after she was exting attempted. The people here, i.e., the was the proper halid highly and the proper halid highly and the proper halid highly in the property of the errort to be for the present for the netks Witness-murch. 8 p.m. Harricage of Salvation-meeting. As the shots were ago ha had hat faint hopes of me.

The coblicia are doing very well, God bless them. They are so careful not to cause me my trouble. . . My coul is over-flowing this morning and I am more deter-

Blesa God, He gave un one soul for our live. To God in all the glary. We note mmed than ever I was that the remainder of my life shell be one of praise. I will thresh the deril harder than ever o decided improvement the gury. We note a decided improvement here in the spiritual condition of the verys. I emitted to state that ou Satualay right the Adjusant entrance. when I get strong /egain, If ever I felt rolled 14 soldiers, and by the look of their the great need of diving out and out for God it is since I have been laid aside. I do not feel in the lengt like giving up.lint

faces they mean to thrash the stevil on all sides. The Professor also dedicated a little girl to the Lord, and called the sol-I long for the time to come again when I front of the bettle." She finishes up the shild, and from this time henceforth Hallolujah | I was nover better she should be known as the daughter of eaved." Everybody pray for this officer. the Regiment 90th Corps of the great Sel-

An old Methodist minister was taking it very comfortable nucler a tout at a certain Mothodist comp-meeting. He was enjoying a quiet pipe between meetings Looking out of the tont door he saw a boy Looking out of the tont foor he saw a boy strolling by with a big elgar with his month. On seeing this tho my privater should out in set a very pleasing train, "Got out of these graunda with that cigar, you ought to be asliamed of yourpel." I heard a parent once any, "Don't did as al do, but do as I tell you." This Methodist minister most he one of the same foor. I wonder they don't would be well as the control the same foor. I wonder they don't Wesley would, have recknowled.

I heard of a soldier who is always so gend; this soldier believes in not letting the left ham! know what the right hand doth. When the plate coince round this soldier puts in vory lutle and often nothing at all, but at the roll-call thus solders wand offering is one red equit. In such a case sattle the left hand rhust be ashamed to know what is done by the right. Of coarse you would not do each a thing, would you? weuld you ?

Yet monther promotion to the heavenly and the professor gave them staff, A-ches brother the gone to glory from one of our corpg. He had been swed air months. His fast words are:
"Death is so awest." See how our colds!
"Death is so awest." See how our colds to the control of their faces ashen white. They tried to jet did!

In the village of T— a great fire Gospel bullet had ta' on effect, they refused raged a fewdyays ago. It stated on the to surreniler, they crawled away with their west side of the branches which is stated as the surreniler, they crawled away with their on the many vircer where the branch which is dragging to the many vircer where the branch which is dragging the many to hell. God help and save village of T-SOUTH-WEST. OXTABIO.

She came to the penitent-form and got Esthel necessive drylam, and so we marsh to be normally of the came to the penitent-form.

Mayor hal threetaned the Lieutenant If he held any more open-air meatings on the street he would ren him in. God help him, the dovil has pretty near got him and his diques con into hell the S. A. disturbs their conscience; but we thank Go congregation, but he smokes eigers. there is solvation for him if he is not to that in public too. This takes ull the respectable to accept of it. As we wen on the march some of the so-called reon the march some of the so-called re-spectable roung men threw stones. By the way of an introduction I got one on LAST FROM LONDON the jaw. Hallelejaht The tony ones of this place see the S.A. is not wanted here. but from the look of things this place wants Notes by a Professor hearts than any place I bave been in far some time. Inside meeting good, saveral

for this place. hombardment: agriced all O. E. At 7.30 The Adjoinst gave the Loxoco off we go for a grand march; the soldier corps an unexpected visit; there turned out well; meeting inside, good freeds of T—— He was necessited by sharp and pointed testimonies; a number speciable to morel. I wont may have a sarchiant who smill — Logan of reals in what is shall be morel. I would be march this time, but, oh, my. were on the march this time, but, oh, my, there would be loss of blushing if told. God bless them, we hope for better things Sanday morning Knee drill, a hallowed Samaly morning kneeders. a manowed tool misses firem, 10.30, Glad-tidings march. 11 in future. A head-lift interding inside, lot a.m., awake to holiness: glory be 16 God, it irana a real armkening time, souls were to the front for a hunt-to-be-happy in the fireman to the fireman to the fireman to the fireman to the front for a hunt-to-be-happy in the fireman to th blessed, and that received the blessing of a agencut, under the guidance of Capt Lement they played some beautiful sal clean heart. 2.80 p.m., Hallelujnh march. Open-air and march, also inside meeting and at 3 p.m., Lion of Juluh meeting. Some beautiful gabin from subliers and very good, lots of original solos from soldi others. The Adjutant tathed to the people, ers and others, a heavenly time spent with and of course, being the new Adjutant, and a Scotch laddie at that, they were anxions the Lord, and at the close one precions

soldiers from Stratford were present and soing solos. We are praying and believing

Although only getting the droppings we ere believing for the showers. 14th the Adjutant held a united soldiers meeting for the essecial purpose of soldiers, officers and Arjutant to become lietter acquainted and to gel more of the power of God so that we can all go in with

#### Sister Mrs. Whitehead, of Winnineg.

On Thursday, August 2011, 1868, our sister Mrs. Whitehead was called ever from her cottage flows here to her place in from her cottage flows here to her place in on ite meetings. During one month they the realms of the blessel after a long and contributed towards the support of their partly responsible for the bringing up of painful illness, but with all her pein an [ Gilicers out of their own pockets, twenty suffering she hed her Sevionr by her side, pounds.

yation Army. The parents gave a beauti-ful testimony, out arged the people to give She at all times testified of being ready This morning, the 10th, Adjt, and Prot. if was the Lords will to take ber home, off to Bayourn for a two days. Heaven, and said how good the Lord was to her to lay her aside to make her think about her on earth-time. Tho to an was billed for a with soul's salvation, and to give her time to get

an earth-time. The locar was billed for a lay her grand march at 7 o'clook p. to. with sond's at 7 o'clook p. to. with sond's at 7 o'clook plant and for inforcements from Chutton, Esch. Nickeld. Although the sond plant and sond time in was. Mesting the sond plant and pool time in was. Mesting the sond plant and pool time in was. Mesting the sond plant and pool time in was. Mesting the sond plant and pool time in was. Mesting the sond plant and pool time in was. Mesting the sond plant and pool time in the sond plant and p wished to be buried by the Army when she died. Has dhe privilege of visiting her beneared and the privilege of visiting her beneared and privilege of visiting her beneared the property of th solos were sung and a viessed refroshing meeting enjoyed. Next day, the 11th, at 3 p. m. Holiness-meeting, Ged mot with us and souls wem made free. At

Instaine I saw her che had met attempts or door-keepere.

snoght totali, but as we prayed che raised her finger and glomed begen ard; and shortly after wareb passes the great and the state of the saints. The Satirday following we send to the west of the fines and herd yery impressive send to the same and herd repri purposalve send to the same and herd repri purposalve send to the same and herd are some and herd are some send to the same and herd are same and the same and the same are same and the same and the same are same are same are same and the same are same are same are same are same and the same are same a with us and souls wern maio free. At 7.80 torch-light procession, a large turn-out, Inside meeting the Hallelujah Musi-cal Party and Seoich Orater. Capt. Wood sang a heautiful solo, and hor sweet voice sang a heautini sole, and no sweet victorized the hearts of the people. The hitchell pradigy also made a hit at the dovil and got it well in. The Varua buy with his commanding voice also made the devil tremble. The Professor gave them a transformation testimony. The Adjutple, and as we moved away towards the comstery many were led to ask themselves the question.

"Who'll be the next to follow James Down by the Jordan's rolling tide?"

Oh, reader, am you ready? Death is com-ing and the Judgment Day.

#### Here and There.

Scraps from the Correspondent's Rintter.

Orrorco, Sonth Australia, mports eit onls in one day. A Zelu chief saved at Kimborly, South

Manchester III, Eng. just opened, ten nuls the first dur. Habart II, Tasmania, reports eighteen

ula for our week, and Launceston ten Khambalej Gujamt reports ninetesn

nils in two week The district of Gujerat, India, averages orty converts weekly.

Copenhagen I (Denmark) reports 143 ouls in twenty-eix days.

Liverpool II. (Eng., reports the conver-sion of a bushand-thrushing wife.

Christianie. Norway, reports sines opening, 1,800 rouls.

Kilmarnock, Scotland, reports forly eight out for the blessing of a clean heart in one day.

A Norwegien Ship's Ceptain with all his crew got saved in the Salvation Army n Jameice.

The War in Gormany is going alread. Staff-Captain Schaaf has opened still an-

other village in Wurteinburg. In Borilesox, Franco, 874 "En Aventa"

were sold in one week, eight sonis at the psuilout form, and twalve policemen in he hall to keep peace.

A convert in Indie sold ell his property and catale, gave the proceeds to support officers, and build barracks, and likewise gives bimself too, as an officer.

Soul-saving emong the Tamile in Gay-lon, has begin. Colombo, the capital, is stirred with salvation power, and a mur-derer has confessed his sin and got the

King's pardon. Foor corps in the Presten and Carlisle Division, England, send the following re-ports of a Sunday's captures: Clayton, ten souls; Rawtenstall, ten; Church, ele-ven, and Blackburn fourteen.

New Zealand lies celebrated its fifth New Zeaman has colorated its fifth antiversary. The Soul-saving news all found is very encouraging, and the departure of the first contingent to the Macrise caused great interest and excitement

throughout the colony. In the city of Sydney, New South Wales, we have a regular Chinese Corps carrying

British Guiana is desperately calling for and when spoken to shoot her affliction also never muruured but bore it with pationes.

Sho at all times leatified of being ready to but corrections are dependent informe on the Army in different countries as your could not but corrections were settled.

you to cross our shores." Commissioner Howard states that in the Acetralusien Colonies, the average ettennoul's salvation, and to give he time to get really.

Although she was not a soldier she widest to be turied by the Army when she

have been holding some grand little sol-diers' meetings, 186 attended, besides es diers' meetings, 186 attended, besides e good many grown-up-popls, and raporthees is a great work to ha done there amongst the lambs. Good. Captain, win the childi-ren, and you will win the fathers and mothers too, through the lisps and sarly words of the infants. Only trust, and you will win.

In a meeting at Trinchinopoll, twelva different sastes of people testified to being

Lient, Costree has exceed fire at Wollington, Africe, and four souls in the fountill, and meny for consecration.

Taemania, Australie, hed ninoty-one souls seeling salvation for the past month —more than for eny provious month of the year.

Capt. Eccles has got well hold of the colored corps in Port Elizabeth, Africa. Three souls hast Monday, and ageneral increase all round.

At Jagersfontoin, Africa, Mrs. Adjutant liancox reports good times; souls coming to Jesus. The people are su kind, the best lot she has met with. The collections are good, and crowded meetings. The population is only 500 white folks and 4,000 Kallirs, so it is fortunate that so many cume to the barracke.

Colonel Baker, speaking of last Sunday's meetings at the Temperance Hall, Mel-bourne, Australia, says:—' You will be gled to know that we had most successful meetings all dev. with ten souls and good collections. Hell crewded to excess at night. Hundreds could not get in. The trected a number of sailore from Hor Majeaty's ships."

Further news from Major Rolfe tells us that the Unley (Adeleide), Australia, de-monstrations were continued on Monday efternoon and evening, end were highly encorasful. Some sixty were in the fountain-tricke for pardon; end the profite grand for South Australia.

We have bought the hell at Brighton, Eng., lately used by "King Solomon," and purpose opening a second corps there After the necessary elearances elterations and renovations have been unde a few good Holy Ghost prayer mestings will make all the difference in the

"The Slom Corps" in London, Eng., have laid a day's outing for the children connected with the various posts. The rule was that no child under four or over

tor a joint of meat for dinner. He did not retnry, and she was very angions to know whet had kept him away so long. If she had popped in at the Salvation Army barrecks she would have seen him on his knees at the penitent-form, with the meat at hie side. Thank God he got properly

The handemen of the Army march every Sunday, collectively, 72,000 miles, in order to help the Lord Jesus Christ in epoke to many hearts, and one poor pro-digal returned to his Father's house, order to help the Lord Jesus Christ in estend His kingdom into the hearts of the ainners; and they also give liberally, out of the weges they have earned by their daily foil during the week, some money to help the war. What do you do to spread salvation? If you cannot walk for miles, carrying a heavy interlument you earned carrying a heavy instrument, you ear work in some way, and you can give your money, even if you have to go without some laxury or confort to be able to do so! May God help you to be real! and and I May dod help you to be real I and to show, in some practical way, that you believe what He says in the Bible about ainxers persening in hell if they die unsared, and that you mean to help to eave them hy bringing them to Ghrist. come to Jesne, who alona can satisfy. God grant it is our daily, yes, hourly

Gur Indien comrades have Istaly eap-tured an Afghan chief. As he went past our meeting-place he heard the dram and our incomprise mears use urns and other music. He saw the uniform and went into what he thought was a new sort of theoriesle. The heather like to bring roligion into their very theatricals. At first the proceedings did not seem to him at all strenge; but at length he saw a sality in correlation that he had not seen

# DIVISIONAL

#### T. H. Division.

Since our last re-ST. JOHN III. port we have had the (Waterloo Street). victory in our own GADET-OAPT. HOLMAN, sonle, and we have seen onu precious soul come to Jesus. Hallelujah, our Jesus is strong to deliver end mighty to enve.
Three poor beckeliders came home to their Father e house once more, oh. may God keep them true, ie our prayer. We had good meetings all day Sunday, harracke Capt. Hartrey and Lient. Churchill were with us, and God blessed our meetings, two poor backsliders got enved, praise His name forever.

Doring the past TORONTO I.
(Richmond Street). felt the epirit of oapt. cace. God in our midst, we have not seen Jospa with their hurdon. Many are very incident to heave the most like and prise God, He is always near to head a on-sick soul. One deer easter come and give herefel to God and not head and an area of the second meny seved but we ere hanging by faith and prisis God, He is always near to head of God pour out 11s opin; inpon us, order a sein-aick sool. Gos deer sister came and Hie name. Yeslerday the meetings warn give herself to God and got heeled on Sun-day night, and many hold up their hands good for them to he there; we had no to be praved for pot would not vield then, soule all day, but we believe an impreto be prayed for bot would not yield then. to be prayed for not would not year arms.
We ere sure they will come hack again for they eay they can't stey away. Our cown souls have been blessed during the past and we are in for mighty times in the fater, by the help of God we are more than conquerors through Him that loved we

We are glad to report that God is connected with us related to the control of the con TORONTO V. told how God had saved him from drink.

He had promised his dear wife on her death hed that he would meet her in heaven, but through drink he was drifting fast to hell. While he visited his children fast to hell. While he visited his children the other day one little one said, "Pape, I am still praying for you." It went to his hearf, he recolved to pry the vow he had made his dear wife. How meny children have led their parents to Christ? Parente, are you leading your shildren to heaven or hell? Night meeting God

> LEGITION). hip go in Turnel to the ward and their trains. So, which was not cortect their post of th determination to fight the battle through, ecet what it may. Yesterday wa felt the presence of God during every meeting, and we believe many who are now seeking en-

prayar. Since the advent TORONTG XIL of the Salvatiun (West Toronto Junet). Army here God has garr, anyra in a wonderful way

joyment in the pleasures of the world

#### Toronto Division.

Bloss God, thin morn ORONG. ing finils us low at Jesus' fest end etill LIEUT, HOSSON. fighting on, although we do not see much fruit for our labors Yet we know the battle is the Lord e, bless His dear maine. Ho has pover lost a bettle, We are leading on Jesus and trusting Him for to give ue the victory.

Hallolajah to Jesus I SUTTON. Victory again! Yester-day was a day of bless-CAPT. N. COOK. ing . Holiness meeting special time, some got the glory, while all felt the presence of the Manter, and bost of all, when the invitation was given three earne out for the blessing and one for narnicely filled morning and afternoon, out in on meeting good. In the evening meeting was packed to the door in the evening. ing we were made to reinice over seeing two, man and wife, kneel together at the altar. After some time they were both able to testify of God's pardoning love, Hallehijah! We mean to fight on, giving God all the glary. We closed the day with seeing three out for cleaneing and three for pardon.

> Wacama huek from TYRONE. the Amirersarynicet CAPT. PEPFER. ings more than over sion was left for good on many a heart. We are helisving for great things soon from

We cannot help WHITBY, but rejoice over and is still doing in our souls. This morning we are stand ing with both feet on the solid rock, Chris Jeans. In all nur experience we never felt Christ more precions. Gn Friday night at our Holiness meeting God's melt-ing inflgence was much felt. We believe that every comrade sew the great necessity of doing such a work as would stand Sunday meetings were grand, God mot with us in a mighty manner. Allieve that there was a work done that will show in eternity.

## Hamilton Division.

We are saved this BURLINGTON. morning and doing the lest once to the bleeding feet of Ohrist. The fighting is vary hard here and the uneaved ere so careless about their salvation. We cannot During the past report any scule seved, but we ase so TORONTO IX, week we attended the many who want to be saved and their show them unless they some to the foun-tain of life they will be lost forever. Oom rades, remember us at the throne of grace

## Woodstock Division.

Wa are glad to be AOTON. CAPT. STUBBS. summerest. The heatthen like to bring the proceedings did not seem to him as all strange. It is not been stated by the proceedings did not seem to him as all strange, but at length he saw a reality in our religion that he had not seem to him as all strange, but at length he saw a reality in our religion that he had not seem to him as all strange, but at length he saw a reality in our religion that he had not seem to him as all strange, but at length believed his bloom to him the strange of the same working the same as the strange of the same working the same as the strange of the same working the same as a cade without any pay at all, and joined the Salvation Army as a cade without any pay at all, and therefore the same men and woman crying for as a cade without any pay at all, and the same men and woman crying for as a cade without any pay at all, and therefore the same men and woman crying for as a cade without any pay at all, and the same men and woman crying for as a cade without any pay at all, and therefore the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade with the same men and woman crying for a cade with the same men and woman crying for a cade without any pay at all, and the same men and woman crying for a cade with the same men and woman crying for a cade with the s

side, and could sey on rising. God hed done something for hor too. God thin have the viscory. .

We can proper God for victory in our own capt. MASSECAR. Souls. Hall a Lujab. Good meetings Sun As we read about the profigal we were led to rejoice over one coming home. He proved God to he true to lie word, for Re proved God to in true to life wen, for Re took him in and foody punloned all his sine. Glary to life inmo I As we sang, "I'll be true. Lord, to Titee," our prayr is that it may be so. We ore believing for more to follow. A great many people to the contraction of the contraction of the contraction of the contraction. nero need salvation. Don t forget to prafor Fergus.

PRESTON. Praise God we are still alive and working LIEUT, BLACK. for Goil in Prese. Although the devil um to throw us flown, 1rd, thunk God, water still alive, and living to glarify God. Our meetings are not very well etlended and while but visiting we eak them why they don't come to mesting, and they say they don't like to be talked to about their souls "God bless end save them," is our prayer, for victory bye-end-bye,

We do thenk THAMESFORD. Gol this morning CAPT. WELLS. for the victory feel that Jesus is indred leading us. Our mostlings during the week are small but we are glad that our God is not can fined to numbers, and He does mest with ne and bloss us. Yesterday, God wer with ue oll day. At night we had a bean tiful time; a good crowd; and although apirit, we do believe a work was done in como heerts that eternity alons will

Praise God we are TILSGNBURG, still saved. Although you have not head from us for semating. we are having good times in our mestings, and our crowds are increasing. It was just beautiful to be in the meeting a week age Thursday night. A dear man, who had been drinking, come to Jesus, and he said Jesus saved him. As he arrase from his kness he said, "Friends, I am saved, I know it"; and kruly, he was changed. Josus is atrong to deliver and nightly he axo, bless Hie name. Yesterlay, Sepnavo, bless Hie nome. Testoriay, nea-day, we had good meetings all day. At night two precious wanderers came back to Father's house again, and were forgived. We mean to be good and lift Jasus moor lives, and we shall win.

#### London and Stratford Division.

Praise God, this more CLINTON. ing finds us "rigiding to the truly algorithms of the property of the made a bleeeing to both saint and since. The arm of the Lord is being made bare in the selvation and restoration of soals. Olory to God, we are still going in fer

Wa're still march-FOREST. ing on to vistory in the Sevicor's name.
We have had a right able to report vistory CAPT. O. HILLER. the Sevieur's We have had the Lemb, Ever since down good time of it the past week.

gred when the would give him ing and arow with a surite on her face, the soften was dumb." muy shows any believing before long he will speak. Yesterity a poor irminent case of the day. Holimestaged our souls and littled us converted mon. Thank Gold of all is like accounted mon. Thank Gold of all is like accounted mon. Thank Gold of all is like accounted mon. Thank Gold of all is like the state of Projec the Lord, we

king bim know we are ulive for the Kingdom of God. One young men came kerard on Wednesday night and got herard Our Open-air meetings are neely street. Our Open are mostling and the property of the city. The them is several parts of the city. The capture is the city of the city of the city of the city of the city. The city of and wall into an early the time and get us caught in his rat, teek in our midst and we know if we adden he would here on. But, thank trust Him we will do winders yet. lod, we ere learning on Him, and like God, we ere issuing on Him, and the most is slways sufficient for His children. We had with us all day on Sunday, the re-nermed new Dr. Logan, the Indian rarior. He told some thrilling incidents of cld Indien times, and also gave a des-Wagare God the glory as we listened to the dear Red man talk about Colvery's Chest. Feur enters came forward and sareadared thomselves to God. Gur life's embition is for the advancement of ile Kingdom of Christ. Just as we got the Anguont of Offries. The work come that a lister had died suddenly. She was in the setting at 9 o'clock, and at 9.15 o'clock. ras in eternity. Sinner, prepare to meet

the ball. Thursday night one men had to go out to cool off a hit. He did not go far from the door, through which he was peping, and seeing a men go forward, who like himself, had been miserable for wee, he took courage and made a bolt for the period of the "Are you willing to become a wildier, march, wear uniform, etc.?

"Yes, anything." God took them at their eard, end thoy were as happy a looking air as I have even for a long time. Fire the pool this week.

## Kingston Division.

BLOOMFIELD, morning to report cart 2 PARKER real victory. Yesler-day right from Kneedill to the lest "amen" at hight was u
lessed time. At the Holinesa-meeting in
the marning some confessions were readand wrongs brought to light and God
befol each one to see the way to get the
reter. At hight an we speke of a judgment to come and in Savient who would save now and went into the Prager-save now and went into the Prager-mesting. Gne soul returned to her God seemed to fill the barrucks all day, from and got mut right.

Thank God it is OANNINGTON. joy to be following carr. A. craio. Jeene, and our daily prayer is "Lord bolp us to follow closer," Last Monday and Tassday I was in Kingston to the Anni-Tuesday I was in Kingston to the tereary meelings and Conneil of Wer, graphy meetings and conceil of yor, get e big blessing and came home determ-ized to bless come one else. Last night one who had attayed returned home and testified that Jouce saved him. Hallelu-jah!

During my visit to
KINGSTGN. Toronto's big meetourr. carranton. inge the boys got one
ware ware,
and upon my return I found them ared, and upon my reizm I found them rades, pray for Thamceville.

This more lapty, and at night one poor dark rolled put the pendent for sunday Adji. This protection is not been with the short of the pendent for stunday Adji. This protection is not been the cried put the pendent for stunday Adji. This protection is not been the cried put the pendent for stunday Adji. This protection is not been the cried protection of the cried prote

and when I'm drunk." But he promised it, surrendered herself, claimed the bloss-However, he came up to the night most the King's own soon showed him differenting and the bunden of his heart rolled He wanted to know our mission, which ewny. We could tell you of several now was not hard to explain; of coorse he cases that we have had since we hast wrote did not like it but has to grin and beer it, LONDON.

UNT. LONDON.

On, and gaining ground of the Wile Cope the Wile God of Jacob is our refuge.

Jesus, our Seviour, LAKEFIELD, is helping us here to

We can report good NAPANEE, times in Sobliers'-moot-CAPT. MESTON. ings. good times in Holimese-me e t i n g s soldiers gotting fired, Christians getting blessed and sinners getting saved. We have rejoiced over reeing six more come to Jesus and have their black past put all maler the Blood, and look forward for greater things.

The past few weeks TWEED. God has been blessing us. CAPT. BIWAN. plory to His name. Solitiers unit sinners feeling the pressure of Almighty God; result hy God.

PETPGLIA.

Curr. cicego Joves.

curr. cicego Joves.

vicidi lint they cannot result in the canno sin. Good meetings vesterday, God we with us. None came to the Sariour though many know they ought to yield. God grant it soon is our prayer.

#### Chatham Division. Some very good

KINGSVILLE. meetings on Sutur-day a o d Sunday. Although not hig in the way of numbers yet the libesing was the way of numbers yet the linesing was nothing the less, for the power and pre-sone of God was felt in our midst, and some shed tears of joy: truly the Holy Ghost came in all Haddiness and supplied Ghost came in all His fabriess and supplied avery soil with fresh gree and courage to go on and light the Lord's baths. The faithful far are standing real to their pest here, and within the bard is growing and saying we are going down, thank Gul rea are risting in power and the Divine like, imbiling more of the Spirit of Christ and Adequation 4. follow. These child determined to follow Him at all cost.

We have had good NEWBURY. nocetings all through dey the Holy Ghost Savienr's feet. knee-drill putil the close of the meeting at night. Solitors jumping, shouting, happy. Authors deeply convicted, but would not yield. Lord make them so miserable that they will have to come.

devil dare not come, the tion of the people of Thamesville, rejoicing over one wanderer returning to Father's house and finding grace to cleans from all her sin. Many more would like to be

Knee drill, which praved to be one indeed. battle without a nign of defeat, more de-termined to fight the battle through. The soldiers here are not afraid to get into that victory is sure to those who fight in the strength of our King.

WGGDSLEE.
(Outpost.)
LIEUX. J. MARSUALL.
This morning we can thenk God from our heart for what he is doing for DS. We are still firing away et the old devil, and some TEESWATER. to get us not to write cart. DECEMBER. this morning, but we still iring away at the one way and some of his follower have been woonded, and have come to the great Physician and have been forgiven. One dear brother said, "Thank tool I am saved and happy, for I had strorn against the poner of God for two weeks, but at leat." he said. "His

lovs broke my hard heart and I came to the foot of the Cross, where I lound peece to my sent." The brane warriers of Woodslee are going in for mora of God, for me see every day the need of living one and ust Dhad and fire soldiers of the Ciges. Our determination is still to fight on and do all we con to bring down the devil's kingdom and build up the kingdom of God. The true this last month seven

#### Palmerston Division.

day night, but Lieut strapped on the dey night, but Diene, skinde on the big drum so he got left again. Hallelojnh, anything for lesna. We hed one soul on Saturday night, which runde our hearts rejoice and sent us home singing. We need your prayers in this place.

alise and poing forward | afternoon, but Sunday night was the time receive the periodize scale that are when 64 field on a very near, as it of a stricting to their eternal doorn. Got has on the march, but, oh, my, how the eggs and left us alone, that is helping us all the variety of the stricting the stricting of the stricting the stricting the stricting that the stricting that the stricting the stricting that the stricting tha and although we saw no visible results, yet we feel confident Goll was working. We mean to keep on fighting until many of these practions some are brought to the

Thank God we have LISTGWEL, been sowing and reaping prayer. Amen. would not yield. Leaf make thee series must be the they will have to come, misemble that they will bave to come, and the series must be believe that dod at the series of the series of

We can praise

MGUNT FOREST. God this morning loans and muning and the sin. Many more would like to be all her sin. Many more would like to be all her sin. Many more would like to be a some of their singer. Complete the poles to a some of their singer. Complete the poles to a some of their singer. Complete the poles to a some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles to be some of the singer than the poles than the poles that the pol LIEUT.AIKENG. for the way he has

We are thankful PALMERSTGN.
CAFT. WATSON.

CAFT. WATSON. we have been away to the big meetings the dear comredes went on with the meetings. They had good times with God, although no souls, but we helieve the reaping time is coming. We can sing this morning, "We never, never, never will give in," we know that prayer and faith and hely living will win the world for God. We ere bound to live before these people so that they cannot help but my that there is reality in serving the living Christ, God being our helper.

Hallelnigh. We are PAISLEY, still fighting for King capt. Mallonv. Jesus, who never lost a with one cantive set free. Those who ere free in Christ a:s free inlesd, glory to God. Hallelujah l

The devil would like

will, just to let you know bow mean he is and what a precious Seviour we have got to holp as in a very time of need. Monday night we had a blessed mothing at our Ohtpot, sinner feeling their need of Salvation, but would not yield. One man ead it he lover we so mear coming and gring God his heart before as he was that night, but as he poing to rise to his feet.

"There is lot is sall" and of course he. will do just as well," and of course he obeyed the daril and is citl going on in sin. But we are praying for him and he-lieve he will soon get saved, Lord grant it. lieve he will soon get saved, torif grain it. Tuesday night, Solliers meetine, we felt it was a little heaven on earth time. Inalledujah. Wednesday night three of on the march, we merched up one hack street then onto the main street, when all Hallolipiah, we are not not me man array. When that DURHAM. dead yet. The devil accompanied with a few succ. Inlet makes accompanied with a few succ. In success the states and point behind on the success the states and point behind the success the states and point the success the states are successful. lais cross the etreet and got in bellinistome buildings which mails us think there was something up, and so there was something up, and so there was for along come the eggs again, lust all we happened to get was one and that was on one of our comrades legs. Goul meating inside. Thereshy and Pridar night good meetings. Saturday night was our "Sing messings. Saturday unjit was our "Sino 

HARRISTON.

Able to say this morning that we are etil
a livanil peing forward
or resue the perishing soule that are
frifting to their eternal down. Gel has 1 away," and wa meen to do it too, hallele jah. Hed a heartiful crowd inside, good order, and we believe many felt they should come and be saved, but would not yield. Altogher things are on the look-up and we believe that the day is coming when many that are now in sin will be marching the streets and praising God for a full Salva-tion. "Lord hasten the time," is our

Rolling on, yes, rolling on still,
Travelling along up Zion's hill;
Onward and upward our motto be, Never to yield till our Saviour we see.

LIERT, J. P. JOHNAN.

# Eastern Division.

St. John District.

Ofory t OARLETON. Ood for CAPT. MAGGIE ENGWLES, tory, for that in what we have had this past fortnight and we mean to have still greater viotories. God has ners came to Jesne and had their sinof the Lamb, while over three gave themselvee up a fiving eacrifice to God alone. The old devil ie working very hard here, ain is abounding on every bend, but, thank God, grace is flowing like a river, and many who are fool enough to let the old blessing. Meetings po wind we believe wift soon find out it is full time they were giving him a good sound threshing and earding him back from whence he came. Jeene, our King.

This morning we sasy yet we have a nagety can thank God for upon. Halladujah! Wa are rejoicing can thank God for upon. Halladujah! Wa are rejoicing the second of the seco seel seven souls and three prodigale weop their way to Calvary. We are believing for greater things, and shalf see them by syrion power of God. Our motions, "Frod-ration for -leque."

You will see by the HARTLAND. address that we have CAPT, E. ALLAN. made a change in our residence, baring Wat-outpost now. Last erville for our outpost now. Last week after hearing Capt. McLean ferewell from Woodstock, we had the pleasure of a visit from her elong with Adjt. Cooper, Capt. Palmer, Lieuts. Allan and White. A number of the Woudstock soldiers came up and we all partook of a " farewell tea with our Indian comrade. In the evening a Jubiles was enjoyed with pleasure mingled with eadness whon we realize that our dear comrade spoke to us for the last time. Many who had been faithfully warned by her when stationed hero, shed tears on parting but refused to give up their sine, which, if not left at the Crees, will sne, which, it not out a time trong see to their Father's bouse, cause a sadder parting when Jesus easys, gale returned to their Father's bouse, "well done" to her, but "depart from there a loving welcome awaited them me, I sever knew you" to them. May One of the four, a Franch lad, who had the Lord help them to realiza this, is our

We can thank ST. ANDREWS. God this morning CAPT. J. P. ALLEN. for victory ID O II ? own couls. Tha past week hes been a hand to hand fight with the devil, but we can chout victory through the Blood, as we have seen one soul come to Jesus for pardon and two for sanctification, and they got what they came for, as Jesus never turns any away. Glory be to God forever ! We are balley ing fur more to follow.

"We never two who hed never been to the mercy-seat

gave his experience, the Lord saved him us. The devil is raging, but we are de in his fact. You may goose what we felt fermined to fight on, "Vistory or death" fike. We shouted and sang and even being our motto.

---danced for joy. Our harracks was crowd-ed afternoon and night. It was six o'clook when we closed the afternoon meeting. and ten thirty at night. Wa closed one of the best days in our experience. Pray for us.

Again God nase ing, and uguny in meaning its up comes favored us with a good week. Theselay in a thou Saviour of the world we pray that many will accept Him as their Saviour, into a Holiness-meeting, when from the Suuday the Lord came near; the end of the contract of th audience came forth three men for the blessing and two of our own comrades.

Meeting good until Sunday morning when
another brother same to Ood for the blessing. Meetings powerful, Still look-

Our souls eay this PUGWASH. merning, bless the Lord carr. OALXIN. oh i my coni, and all that is within me bless His holy nems. Although the fighting in this part is not

#### Monoton District.

As we look back over BATHURST, the past week we can carr micholson truly say the Lord has been with ns. September 18th found Lieutenant and mysolf on ber 18th found Lieutenaut and myeont un our happy way Teagouche, a beautiful country estitement, where we spent two days vieiting the people, also had two good meetinge, and we believe that a work was done for Jeeus while in the country. We are believing for victory very soon. The people seem very eareless about their sonls and we are proying that Jesus will arouse them out of their elumber of sin and bring them to the ein-cleaneing fountain.

Again this DOBCHESTEB. morning ve can CAPT. MADOLE N'PHERSON. Shout victory throughthe Bluod. Since last report two rehels have surrendered to our King, and two produgale returned to their Father's house

only been in our meetings for about a week, came out on Sabhath night, a week It brought tears to many eyes yesterday morning as, in our Hotinees meeting he stood up end in his broken English esid, Thank God, He esvod me l Last Sabbath morning I was drinking and emoking hut I was very lonely, at night when asked to give up ein and come to God, I did, and now, to day, I am not lonely for Jesue foves me; then, as if overcome with tho sense of the love of Jesus to himself, a poor ignorant unlearned fad, his voice failed and he sat down, while our gled thanksgivings went up to God for His won-WOUDSTOCK. will give in I' is dross grace and fove in saving this lad.

CANT. A. I. PALMER. our cry leare in who had been brought up in darkness od is helping us over as.

Woodstock, and and bondage, to a knowledge of William and bondage, to a knowledge of William and Bondage. God is helping us every day. Thursday his endy Saviour of mon. On Thursday one soul came to Jesus, and though his night we held our meeting in the open-air, secured in know very little of the tway, and though his many and took this in. Saviour of the control of in, and so we had another meeting, and all three professed to having found ealva-tion, Hallelujuh! We have russon to thenk God and take courage. Our meet-

Beveral people have

MONCTON, been at our penitent port, and have professed that Ood has saved them; we trust that He has, and that the results chall he seen Thank Ood we can in their living a thorough godly life. All PARBSBORO'.

again rejoica over a through the week that has just passed away out. TREFFLE.

waak of violoty. Ood was with us, and as we dealy in visit-Again God hae ing, and nightly in meetings lift up Christ

Sunday the Lord came neer; the end of our praying, epeaking, einging, faith, and worke was, that some soule would come and get truly seved, and at the close of the day's fight we were gled to enroll three men converts in our convert'e roll. The prayer of some one was that God would put some backbone salvation into them, to which we said Amen. We march on helieving etili for victory.

SACKVILLE. capt. u. w. wilson. Hillsboro' and a few days rest I am Altera somewhat found at the 279th. Here are a lot of "glory hoye" going in, not only to get otherseaved, but constantly drawing nearer to God themselves; that means violory. and we have had it in the shaps of five sonis seeking pardon. Soveral ont for Holiness, and our own souls richly hiessed and drawn out to God for more of Hie goodness. God is with us and victory is certain.

#### Prince Edward Island Dietrict.

We can praise NEW GLASGOW. Ood for victory in LIEUT. M'OABE, our own soule this We opened week. We opened Winslow Road betracks on Sonday and finished up on Monday night. We had a proper time, but no souls. Adjt. Bestty, wife, and Lieut. Lardar were with us. Had good meetings all week and on Monday afternoon at Hunter's River one poor back-slider fell at the Saviour's feet, cried for merey, and God forgave all her sins. Praise

We can't report SUMMERSIDE. many great adpast week, yet we whore a loving welcome availed them;
One of the four, a Frauch lad, who had yober in our meetings for abut a one occupied with the week, assme out on Sabhath inglet, a weak one out fixed of air has come and been week, as the well of the wards and on the well are the week of the well of the well are the

#### Yarmouth District.

The devil is going BRIDOETOWN. about as a roaring OLDER N. COOKE. lion seeking whom he may devour. sometimes ha come as an angel of light too hera in Bridgetown. Some have a queer

hers in Bridgetown. Some have a queer-idea of our Saviour; they say He can't toop from sin, but we must ein in word, with toop from sin, but we must ein in word, will have their part in the and offer see have proved He is mightly to keep when our will is resigned to His and when all is given up He keeps in perfect peace. Sinco fast ropert soveral lave proved thie and to-day are happy in Jesus. We are going right on the know no defeat.

a wonderful time let by the Spirit of Ogd.
Two souls and at nicht half crossel a
turn-about meeting, souliers lengthed as
joured; sceptious metter services in septical as
is and halping an onlyb by Paryer and test,
mony nutil it got too he for Some had to
nutility of the Holy Obots. Some had to
nutility on the Holy Obots would be
not be to make the Holy of the Spirit of the
and sceptio, mellowing and medical and
hearis, and brought three to a deside. making soven for the week.

The Lord talls as in His blassed Word that CAPT, OSSORNE, We are to cast all our care upon Bim, for lie careth for us. We felt indeed a great care careth for us. We falt indeed a great can upon us at the opening of our use building stere cuch impressive meetings Standay and alf day Sunday, with Adjukani, Og-teine, and soldiers of various corps, but still at the closs no visible results. The Adjustnat worked therefore Ood on deep the company would visible; had they have give Adjutants worked hard for Ued sed soils, but none would yield; had they been with ne last Saturday and Sunday their heats, I ne nat: Swearday and Sunday Mark hears, I am aure would have rejoiced to have sen men and women weeping in their seats and holding on to the henoles so as to resul God'e Spirit working noon them. Ter come opine working non them. The came out, but prasently all was still soi the Hoy Epicis was using its powerful work, people were looking at each other as if wondering where the first break va-coming from. All at once a yeing girl came marching out who had been coming to the to the meeting night after night; a few more minutes another one came both got gloricoely saved. The right hand of ponty and friendship was at once effered then, they were then at once initiated in the Army circle, on the platform the following day. Sundey was enother day long to be remembered, a mighty Holy Ohost time all day, from seven until a eleven at night.

Another conf volunteer od out, got properly saved, and on the platform at night. These were the first three that have presented ing. Ood grant thet it may be the birth-place of many a precious soul. We finished place of many a precious soul. We finished up with Lestimonies from all awade cen in the building, incleding the state coverts and three awad through the wak, and a grand halledujah. Go-as yon-pleae, fed by the Spirit, march around the lail, and thenks to Almighty Ood for the wooders of His might. 'Lord keep the fire hurning," is our prayer.

#### Newfoundland District.

Bore we are again ! OARBONEAR. We have been having CAPT. A. LANDER. B wonderful time this week glory be to Got.

Wa were believing for victory, and this
morning we can shout victory I through the
Blood of Jeaus. During the past week
eleven precious sonis found panion at the week, plory be to Got Creas, glory to God. Weduesday night, Soldiers meeting, we had a wonderful time, the power of God came upon se and si en sick couls, who could not keep beek any fonger, same to the deer end asked to be let in, of course they wanted to get saved. They made their way to the Gross and Jesus took them in, hallelaich! We does the week with eleven prenious souls. We give God all the glory.

#### North-West & British Columbia Division.

Last weak su:

MOOSE JAW, crowds have increased we with call mere you have with control of the property of the improvement. Thorn was a great sur the

on Wednesday night, as we held our Open-sir, some poor fellow kept calling. 'Come and have a drink,' but we drink fof the funtain that never runs dry, and invited him and all oot of Christ to come with us, bin and all oot of three to come what in, and to show how well the dear people like to meet in prayer is well to be seen in senday mounting; eighteen adults and two little once turn ont, and we do get a good breakfast; Father sets a good table for severy ment. Sorms wonderful testimonies were given. One was too full. He said. "The Lord bed given him more than he could hele, and mai to give vent to him feelings with a burst of lengther," and set every one else on the emile. A eister sain thing goes wrong, the can praise the lore and keep in humor all the time. Another mid the Lord had been so good to her this week, sud kept neer her all the time. Sister B—— thanked God for a heart full outer b—— thanked God for a heart fall the vactory, so we march right along and of God's lova, and no room for anything treat (fall, far ill his ve need. Our meet direct between the world limit of the direct between the world limit out of the limit of the direct between the world limit out of the limit of the limit out out of the limit out out of the limit out out of the limit out of th of those from, and no rooth of anything the post meek has been good driven the ovil lipitrit out of his heart, and powerfut. Soldiners and Holinees-Brukler P.— was glad the fored had tample in movings were full of truth, and the Italy numer r— was guest us nort maximizint unestings were full of truth, and the fulls in how to shoot with the Googael gus. (Institute the terror flower to must handler, who had spent a good many hearts. We had a Sing-song on Saturelay years is sin, wishod to had it all to live straight, and he would fire it all for its down night. One of our brithers, who truther again, and he would fire it all for its down night. God. Fathers and mothers, sisters and was never the leather of a choir, but what brothers, and lots of others had their say I do, I do for the glory of God." =a well.

cious souls have been enatched from the

devil's greep, and are now rejoicing in the infinence of drink. came to the penitent form, and there Jeans met, subered and seved him, and he is marching and sextify-Another young man, who got sared the sms night, had made an engagement in great. Oh for laborers in the great vines shooting on Sunday. When his friend lyard. Lord Jesus send more laborers. same might, had made an engagement in ge shooting on Sunday. When his friend called for him he yiohled to the truntation and steriod, but after going six miles, jumped out of the rig and walked lack, getting to thin barraoks for Knee-drill. The soldiers are coming on grandly, learning more of God, and are always ready to testify or pray in the open air or in the barracks. "May find keep them true and bring this town to Hie feet," is our

"Victory." is RAPID CITY.
(Minnodosa Outpost)
CARRY DILLINGHAM.

Wictory." is our war cry fure.
Experience teached has that with the Holy Ghost filling

as and guiding us, we are always able to shout victory. Since you last heard from as we have attended the council of war at Winnipeg, which was a mighty blessing to our souls. In our absence, Segt. Gurney of Brandon, led the Rapid City courade in the war, and while visiting one day, God used him in pointing one dear old gentleman to the Lamb of God, who taketh away the sine of the world. Since our retam we visited him, and he was still trusting in our conquering Leader,

The Lord has been WINNIPEG. working mightily in our midst of late, and now we are reaping an barvest. Bless His name for ever. Convic-tion is taking hold of the people, and seme are giving their hearts to the Lord, and tems their bodies as well. The Lord and the their bodies as well as reals. This has been a week of toil and a rouls. rejoleing—toiling to get men saved, and rejoleing that they are getting saved. Monday, good time, but no souls, "I'ues-

God has saved one process soof this were, and me had a blessed time, and raw what process soof this were, and me had a blessed time, and raw what high roll cell; soldiers went in for more constitute that is a lot when we have a saved. We discussed, the first process of the property of the property of the process of the property of the process of the property of the process of th Knee drill had a time of power and great blessing. Heppy Joe said, "About sixteen months ago be sitembel a faneral at the harricks, when he luried the old ma (meaning self, and has been happy ever since. We thank God for five backstiders and Eve prisoners this week.

#### Ottawa Division.

The past week ha CORNWALL. been one of blessing carr. 100 scor. and power. God ins the soldiers and conterts, and sinuer have bound this wonderful Savioor and are taking their stand for God and the right. It means presermion to come out and fight for God, for some of our controlles. Neverherdams, and lots of others had their say
awell.

Since
FORTAGE LA PRAIRE.
COPY THE like making things stand around in the aftermon and night. How the terms did flow as Gost put in the knife; five came ont for rleansing and one for perdon-lfallolujah! Three souls for the week and three barkhiders, and still the harvest is

> CAPT. A. GISHDATIN. resting on this proofthe outpost, Oxford Mills, Monday night, Did are go for nathing? Just ask that man who was kneshing at the foot of the Cress plending that God would sare him from that terrible drink devil and enable him to lead a different life. We fult paid him to lead a different file. We full find for our stip. Wouldn't you? Thessky night finds us preging away at the old hoy again, when summer of his followers, a dear sister, runn to Joens and got what she came for. But Saturday night and able came for. List Saturday might and Smiday were the rrowing times. After God's own tenth had been faithfully deal out to the people Saturday might, we were trell repaid by sering three at the feet of Jesus crying for mercy. Sunday morning finds us going in for more Holiness, and con might have said was meant hastness. you would have said we meant husiness if

KEMPTVILLE. we can do all things,"

tt Wasanda Christ

NORLAND. morning for the good (Kinnount Outpost.) times we have been CAPT.M.WIGGINS. bavinghore. We have heen comin bern every Sunitsy with the news of Save-tun, and for a long time no one seemed to cure to accept it, but, initializing, at last the ice has began to give away, and yes-lorday two precious sunits came to the Saviour. Christ met with them and healy Look them in. We mean victory for our King by His help, so we give Him all the olory and muridi no expecting greater things.

Just a few words to let OMEMBE, our comrades know that CAPT. M. KEMP. We are well sared and trusting in Jesus, and living low at His feet; we have proved it is good to live there for we learn precious lessons, and the feeds our souls so that we can go forth and feed others. We are blessally savol by the Bhad of the Lamb. lood meetinge Samlay, the dear Lord was with us, He mus us true as His Word, that where two or three are met together in "where two or three are met together in My mano. There are 1, in the midst end that to bless," He did bless our scale. The metaved rished they had the same happiness, but they would not yield; but oor hearts. .

We can report vic-PETERBORO'. tory. God lias won-defully blessed us this past week. Tho rowde are increasing. Frilly night Holi rrowde are increasing. Frainy night Holi-mess menting Gol auro inhus in power and three sisters relant e e out for Gol to; st where Gol could use surely, and Ho man-a good job of them. Vesterday, all day, bleesed times. Gol sanctified five some in the morning Holiness meeting, and in the afternoon when about half through the from God's Word, a hother got up at the back of the harcarks and walked up to the partnerm and sout he resulted Salvation, 1000 on many issess and this week we are larged on our tawes and solved the relicing over one precious soon brought learl to sare him and God saved him, the libriphit. He got up on his feet and soil be thanked God the was saved, other greater victories in the strength of Jesus. physorm and said he rented Salvation. We all got on our knees and asked the Sambers he used to get drank and carry hottles of liquor to his climms, but he was going to carry Salvation to them, thank God for the change. Grand time at night, two souls sought Christ and found Him. Many more are very miserable, "May God

so finds on going in for more richiness, and you would have said we meant hastness if the going far a pure heart, and hishe he was a congey! another rich had been done in the profession of the

#### Montreal and Ouebec Division.

Thank God, the Bedford Branes are going onward, and God is with us. The BEDEORD CAPT. HALOANE. past week we have seen victory in avery meeting, and Sandey night being the Cadet's last meeting, was a time of bleesing to everyone, alooces as well. Preise God for the way He leads His own childran. We are still looking for greater things of this place, and do believe that God will honor our faith.

We can preise Ood COATICOOK, this morning that we carr, names, are steadily marching on and conquering a we go: God has been with us and two preciona coult found peace in believing. Wu givo God the glory.

The Lord is work-MONTERFAL II ing here. Since last (Point St. Charles), report some sight CAPT, WEEKY. precions souls have confessed their sins nt our penitent form, and we have rosson to believe, found deliverance. The soldi-ors hold the fort well during the week I was at Toronto "go," and captured two desertere and two fresh prisoners on Sanlay night. God bless them,

plobling pointers are in fer victory and wilt have it, so look out Mr. Devil.

We ere baving a RICHMOND. grand time getting the victory over the deril, praise God. We went to Rockland Quarry Friday night, happinness, but they would not yield; but we are still believing. We know that the Luni means what ile says, if our ways please Ilim ile will give ue the desire of one bearts. We believe there will soon be a smastly in the devil's rank in this soon bear when the same than the same soon be a smash in the devil's rank in this place. We head Capt, Cardidf with no over Sanday; God nut with us in mighty power. After the elements on service we had a Hallelight wind-up. Stunday orening God earne rery near, one beaking come to the fold, the Lord received for ziory to God! We ere determined to win Richmond for Josus.

> Wo are glad STANSTEAD JUNOT. to report victhrough the blood of Jesus. The power of God has heen resting on our meeting for the last three weeks, we could read deep conviction on many faces and this week we are

> > Won derfn f

WATERLOO. Holinesa meet-raent. seatha caosey, inga this weck. Soldiers and Christians plunning into the fountain for another dip. The devil is well aroused PORT PERRY. slees your leard grow weety? "We the control of the light, easy, the light light weety?" We the light light



#### NOTICE TO OUR CONTRIBUTORS.

All matter for insertion in the Wan Chy should b -1 to the "Editor" Sevention Temple Torento. It must be written me har, and on one side of the paper only; and in every case must be abcom panied by the name and address of the writer, not in nsertion, but as evidence of good faith,

N.B.—Written manuscript for printers' use, can bsent by post at the reduced rate of one cent per bail ounce, if the ends are exposed and the package marked "POINTPRS' COPT "Over the address.

We cannot undertake to roturn relected or unen-

#### MISSING.

SPROISE. MOSTICE.—All who find their friends through the "Missing flowmm" are requested to inform the WM CATE Office at once. Several moties have been kept standing, and required space has been occurred to the decriment of others through negact in this matter.

the bough representation of the second of the New 17k going to West tadder. Any information will be abhituly received by his skeer, Mrs. David Kay, satisfactions, F.E.I. U.S.A. and West tadder Crystallocker Copy.

JAMES JOHNSTON left bome Tabbisnian, N. I. B. Fest's ago, lark beard of at Onlikoth, Wisconsin, Any Information of him, dead or allve, will be thank-day information of him, dead or, Allve, Will be thank-day income to be in section, Mrs. Maggio Ferrors of the received by the site of the Crypicase copy.

6,10,38

W. C. DUNHAM, Master Mariner, trading from United States to South America and all Kotopean United States to South America and all Kotopean States and Stat

MARGARET YOUNG, malden name, now married apposed to be living in An-tralla, is requested to write to her sister. Mrs. Mary Jann Corbet, Olsson, Ontaria, Australian Cry Plesse copy. 6,0,38

Dotario, Australian CTV presses cop.,

DAVID YOUNG, rope maker, last heard of in Dublic, fredend, is requested to write to his sister, Mary Jane Corbet, Glencoe, Ontario. English Cry phase 4,00,988.

ARTHUR S. G. WILLIAMS of Nottingham, Engand, Isis Winnipeg last December for Lake of the

Allon thankens, seemed of OEOROE CAUSEBROOK, Costorock 18 years ago for Chicago. Address A. Gill, Dixonville P.O., Queboc. U.S.A. "Cry" 9,10,58. please copy.

HENRY C. LifTLE left bome four years ago. He or anyone knowing his whoreabouts, is requested to write hits. Exceptibe. 11. William Street, Windless, Man, U.S.A., "Cry" please copy.

60,786.

Wall-d to know the whereshouts of OECROT Wilson, teleprore burn in Meritani, raised in Ter-sate, last intend of at "Delamers United Albany, NY, Address Nicholas A. Coverley, Guess Sound, Ont. U.S.A. and Facilic Coast "Orys" please copy. ANDREW HILPATRICK who left Penjiroka Cana-ŝ. 5 years ago la reviseded to write to his medier, Vras James Rijnartick Morrisharg, dur thormation in ükfully i scalved. U.S.A. "Cry" copy. 6,10 %

MRS. MABY WELLS last heard of in Jersey City, please write to your mother, Oakwood, Ontario, U.B.A. "Cry" please copy. 6,10,68

D. H. JICSS, are 34 years, was last sean in Ottawa.

by his parcels 1: pears ago, was then intending going to bmittle 7 alb. Would be for my person knowing if his whereabouts write to his father, Richard Ross, stiller) Streak Quable. PETER COFFIEY, last heard of at Spring Street New Haven, N.J., please write to your mother at Dak-wood, Untario, U.S.A. "Cry" please copy. 6,10,58,

rood, Outsarle, U.S.A. "CIP" please copy. A.B., Na.
JOHN DERMOND, last heard of in historiced, Ess.
Is requested to write to his sider, Mrs. Bloomethel,
Is requested to write to his sider, Mrs. Bloomethel,
Is requested to dried the Company of Control
English "Much of All Dec. Toronto, Gillyto.

Wanted hadronation of HEXMY DIVERS of COTTO
John Mrs. Cornwall, Ont. U.S.A. "CIP" please
John Mrss. Cornwall please
J

Auy person acquainted with JAMES BONES, last beard of in Minnesons, is requested to communicate with his mother live Dorothy Hones, live 132 Million, Ontario, U.S.A. "Cry" please cap.

Interio. U.S.A. "Cry" pleaso copy 6,10,88.

JOHN BORMAN who left County Derry, Ireland,
or Amiralla 49 years ago, or bit deccendant will
near of something to their advantage by writing to his
rotter David Booman, strond, Unterio. Australasalan "Crys" pleaso copy.

# SPECIAL AND IMPORTANT

Band of the "Household Troops"

(Cadets in Training at the English Homes) in charge of STAPF-CAPT. APPLEST will visit the Dominion in aid of the

Canadian "Sick and Wounded" and "Poor Officers'" Funds.

They will be received by a

Wonderful Welcome Meeting and Musical Melange

## HEADQUARTERS, TORONTO TEMPLE,

--- ON THE ---

EVENING OF FRIDAY, THE 19TH INST. And will Conduct Special Meetings on the following Satur day and Sunday, in the same place.

The reputation of the Cadets as Musicians and Salration Warriors has extended all round the world. Don't miss a Treat and a Blessing.

Tour Through the Dominion is being arranged. -- Dates Next Week.

## CREAT FAREWELL DEMONSTRATION

Hindoo Contingent and Volunteer "Twenty" AT MONTREAL.

WEDNESDAY AND THURSDAY, OCTOBER 17TH AND 18TH, 1888.

Commissioner and Staff to the Front.

## Major Musa Bhai's Valedictory Address to Canada. A WONDERFUL TIME EXPECTED.

It is hoped that the Band of the "HOUSEHOLD BRIGADE" from Engand will be present. Seoure Tickets from Local Officers at once.

## Woodstock Division.

ATTENTION !

CHANGE OF ADDRESS. Divisional Headquarters, to 26 Railway

Street, near D.T. Dapot, Woodelook.

## RESCUE HOME.

ROTICE TO OUR FRIENDS EVERYWHE RE MRS. COOMES begs to inform all Cem-rades and Friends that there is pressing urgent need of all kinds of Female cloth urgent need of all kinda af Esmaße clothing for the innates of the Recene Home, and far the califiting af those leaving for situations. Anything in the way of cast distantion, should be the standing the standing will be titankfully received, threads, lineal, boots, etc., and material for these, lineal, boots, etc., and material for means, lineal, boots, etc., and in parcula to the product of the standing of the standing will be standing to the standing to th

## Domestic Servants.

Mss. Ceoms bage to inform all friends OV that she has erveral girls antiable for holp of various kinds, that she can thoroughly and the can thoroughly a continuous control of the control ANTHUM AUGUSTUS RIBES. Little Reals said and the commend. Ladies are requested to call English with light and the commend. Ladies are requested to call English will have possible in commend. Ladies and the Home, and correspondence sheald British will have been in transcript and the commendation of the com

## Wanted Money to Barrow.

The Changestones is able to offer good Interest and Valuable Security (Mortgage and otherwise), for Money in Sums of \$100.00, \$500.00, er \$1000.00 and up-

All Friends, Soldiers or others, whe have Monice to Invest in Large or Small Sums, should Communicate with Commis-THUNKR COOMES at Headquarters, before consulting other Agencies,

## Uniform Department.

Special Material for Fall and Winter Clothing.

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SEMD ORDERS BARLY.

And their blood will I require at you Aand I'm

WE ARD IN

Urgent, Pressing Need

200 VOLUNTEERS FOR THE FIELD

FIG. 17. The LD P.

From every hand the or us could be a "seed as the seed of the country of the

the Ozrist-path

and the way of sorrows which the Master tred. The Master went forth to seek and to sure the lost are you the Soldier and Servant

Commades Euch Forward and Save Them

Otherscoe muse rowar; and Bays Tren; Look at itst feerful seine of haries nuble; lown the incline of prestilution to an early green, a netarnal itol. Concredes, brothers, sisters, all forward and rects here.

Comratos, Up and Savel

all classes and profess of noticy are given as been in fight.

The classes and profess of control of control of the classes and destroyed of control of co

Selvation Temple, Toposio, Sut.

SPLENDID NEW

## PHOTOGRAPHS

Commissioner and Mrs. Coombs.

SEPARATE PICTURES - | Figure, Easts Large, S x 10 inches.

50 Centa Each, at Headquarters.

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Vol. IV. No. 208.

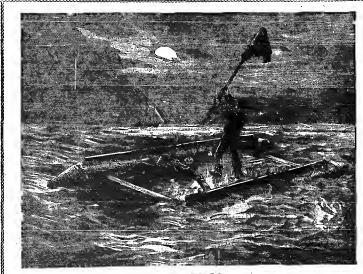
TORONTO, CANADA, OCTOBER 201H, 1888.

THE FORGE OF LOVE.

"Guarmenas."

"Greet merey is notifity a true badge."

Of all the reany problems, social or science, and the sure and one problems, social or science, and the sure and one problems, social or science, and the sure and sure that such as the science and the sure and sure that such as the science and the sure and sure that such as the science and the sure and the



ADRIFT

miseries, sine, distresses and social sceres with white society at large is permeated, with white society at large is permeated. There are few mon if any that here dared to the well, are called the well, are called the permeated with thinking people, without any scenarios of a millennum period or any reference to a millennum period or any reference to a millennum period or any treatment to the society of the second of